LAMB
THOMAS HENRY
21552

DEPARTMENT OF NATIONAL DEFENCE (Naval Service)

C.N.S. 2417 3M—1-38 N.S. 815-9-2417

APPLICATION FOR ENTRY IN THE ROYAL CANADIAN (Place) The Naval Secretary,
Department of National Defence,
OTTAWA. I hereby make formal application for entry in the Royal Canadian Navy, under a seven years' continuous service engagement as a ENGINE ROOM ARTIFICER 4 X CLASS (Insert rating chosen) I certify that the following particulars are in my own handwriting and are true in every respect: 1. Name (to be given in full in Block Letters) / HUMAS HENRY LAMB 3. Place of Birth. Town Carlelon, Province 4. Permanent Place of Residence. No...... Street...... Street....... wwwool Town Victoria , Province Practice 5. Are you a British Subject?.... 18 years OFIL 6. How long have you resided in Canada?..... 7. What is your Mother Tongue? English 8. What other language do you speak?..... 9. Are you of the White Race?.... 10. Are you Single, Married or a Widower? 11. How far advanced educationally are you?..... (Certificates of School Authorities must be attached) 12. What practical experience have you had?
(Details and certificates from employers, trade credentials, etc., must be attached to substantiate employment reported.) years in a right machin 13. Do you belong to any Naval, Military, Air or Police Force? 14. If so, give details.... 15. Have you ever served in such forces? 16. If so, give dates and details..... 17. Have you ever been discharged from His Majesty's Forces as medically unfit? 18. Have you ever offered to serve in His Majesty's Forces and been rejected?.... 20. What is your weight? 162 Height Chest Measurement (Not inflated) 40 21. Have you ever had fits? 22. Do you suffer from any deformity? 23. Have you suffered the loss of any fingers, toes, etc.? 24. Do you suffer from any disease? 25. Do you wear glasses? 26. Are you subject to any disability which might cause your rejection? no 28. Are you willing to be vaccinated and inoculated as considered necessary by the appropriate authorities?..... Signature of Applicant Signature of Witness CERTIFICATE TO BE SIGNED BY THE PARENT OR GUARDIAN OF CANDIDATES UNDER 21 YEARS OLD I agree to refund to the Department of National Defence the expenses incurred by that Department for transportation to a Naval Base of the above applicant, should he, on arrival at such Base, fail to enrol for seven years' continuous Naval Service for reasons which in the opinion of the Department are within his own control. Signed and Sealed at...... this day of , in the presence of Signature of Witness Signature of Parent or Guardian CERTIFICATE TO BE SIGNED BY CANDIDATES OVER 21 YEARS OF AGE

Act. E.R.A. 4th Class.

2M-10-37 (138)

| Name LAMB, Thomas | Henry Nation | ality British | File F.D | . 198 |
|---------------------------------------|---------------------|---------------|-------------|-------|
| Da of Birth July 26, 1917 | Married S | R | eligion | |
| Date of Application Aug. 9,1938. | Medically Ex | amined Aug. 1 | 0, 1938. 0. | К. |
| Address Hollywood Ave., VICTORIA, | B.C. | | | |
| Education l_2^1 yrs. Technical - I | Bookkeeping Course, | Business Col | lege. | |
| | | | | |
| Previous Experience 4 yrs. Apprentice | eship | | | U |
| | | | | |
| Remarks 22-8-39 D.N.E. Proceed w | ith entry. | | | |
| | | | | |
| Directions Re Entry 24-8-38 Lr. to a | pplicant re final m | ned copy to | Cdr. | |
| | | | | |
| | , | | | |

CAMPAIGN STARS, DEFENCE MEDAL, WAR M
NAVAL GENERAL SERVICE ME NAME IN FULL LAMB. Thomas. Lensy. RANK/RATING E.R. H. 4.1. SERVICE AREA SHIP TO FROM DAYS FROM TO 10-9-39 5.9.40 362 6-9.40 221640 47 Dead 22-10 40 130

VERIFIED BY

VERIFIED BY

VERIFICATION FORM

CFENCE MEDAL, WAR MEDAL, C.V.S.M. and CLASP.

GENERAL SERVICE MEDAL (1915). QUALIFYING PERIODS IN DAYS ELIGIBLE STARS CLASP 1915 C.V.S.M. MEDAL 2 FOR AWARDS OF 1939-45 ATLANTIC DEFENCE FROM TO MEDALS 1939-45 Star ATLANTIC FRANCE G. AFRICA PACIFIC BURMA TTALY DEFENCE 2 a class C.V.S.M. " CLASP Inedal WAR 1945 WAR 1915 VERIFIED BY Parker DIR. OF PERSONNEL RECORDS.

| 21552 OFFICIAL NUME | Thomas Her | n 1997 | 62-1.203 | | 2644 T7 70 | AL NUMBER 21552 |
|--|-----------------------|---------------------|--|---|--|-------------------------------------|
| PLACE OF BIRTH Carleton, Yorkshire, Englan RELIGION. Church of England; RESIDENCE AT TIME OF ENLISTMENT: Street and No | (Given) IdEDUCATION | Names) | occupation ni calBookk | Machinist ceeping Course, Busine | ss College | |
| Date (in figures) Day Month Year 1 9 38 Seven years. | | Hair Eyes air Blue | Complexion Fresh | Marks or Scars Scar, left forearm right eyebrow, | Served in | OUS SERVICE Rank or Rating From To |
| NEXT OF KIN RELATIONSHIP (in pencil). ADDRESS (in pencil): Street and No. Medals, Clasps, Hurt Certificates, Prize Money Date (in figures) | Date (in figure | | , | | laria Province, etc. | Blo |
| Day Month Year Particulars | Day Month Y | 7ear 78 P.P.T. (G | Particulars ood) B.R.W/K.Cer f.E.R.A.4/c | Day Month | The second secon | PARTICULARS |
| BADGES, G.C. OR G.S. Date (in figures) Day Month Year 1st, 2nd or 3rd G.C. or G.S. Granted Deprived Restored Ship or G.S. Ship or G.S. Control or G.S. Contr | ESTABLISHMENT | Wt. Date | PARTICULARS OF WA | RRANT OR C.M. PUNISHMENTS AND C.F | | PUNISHMENT |
| | | | | | | |
| Date (in figures Day Month Y | | Days Fo | | In diff. Char. | | |
| Second Class For Conduct | | | | | | A WEG |
| From To H.Q. 35—30M—4-42 (4260) N.S. 815—7-35 | | | | | | APPLICATION 1223 |

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|------------------------|----------|--|-------------|---------------|----------------|--------|--------|-----------|------|-----------------|--------|--------------|--|--------|----------------|----------------|----------------|--------------|--------------|---------------------|--------------|-------------------|-------------|-------------------------|---------------------|------|
| 21552 | OFFICIAL | NUMBER | NAME | (Surn | AMB ame) | | | | | Thoma (Given | Names | nry | ······································ | | | | | OF | FICIA | AL NUI | MBER | | | 2155 | 2 | |
| Ship or Establishment | | Rating | | From Month | _ | | | Remarks | | | | haracter | | eiency | Day | | 1 Year | Non-S | Sub. F | Rating | Day I | ualifie Vionth | | Re-C | Qualifie | |
| Naden Fraser | | .A. 4/c. " .A. 4/c. | 1 2 6 | 9 6 11 | 38 39 39 | Lent C | omox | 13.4 | -1,6 | 5.39. | 7 | 7.G. 7.G. | Sa Sa Su | t. | 31 31 22 | 12 12 10 | 38 39 40 | | | | 1 | y | | | | |
| Margaree Discharged | | 11 | 6 22 | 9 | 1.0 | Dead-M | | ng pr | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | •••••• | | | | | | | | Ma Saa | rigo | ld , B | P.O. .C. | | | |
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| | | | | | | | | | | | | | | •••••• | | | | | | | | | | | | |

| DECEASED | 2 | 2 | October | 1940 |
|----------|-----|---|---------|------|
| THURADON | 960 | - | 000000 | |

DEPARTMENT OF VETERANS AFFAIRS

AWARDS

MAVY

D.D. WAR SERVICE RECORDS

| | nas Henry | N-21552 | E.R.A. 4, | FILE No. |
|---------------------------|-----------------|----------|----------------------|---------------|
| SURNAME (IN BLOCK LETTERS | CHRISTIAN NAMES | REG. No. | RANK ON DISCHARGE | C.A.S.F. UNIT |

BADGE

(CLASS)

No.

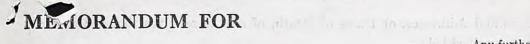
DATE DESPATCHED:

ADDRESS:

| CAMPAIGN MEDALS | REGISTRATION NUMBER AN DATE DESPATCHED | |
|-------------------------------|--|--|
| 1939-45 Star Atlantic Star | 4725 | |
| C.V.S.M. & Clasp | | |
| War Medal | | |
| | | |
| | | |
| | (THE REVERSE TO BE USED FOR ESTATE PURPOSES) | |

REGISTRATION No. DATE OF DESPATCH

| | | Assy |
|------------------|---------------------------------|-------------------|
| MEDALS | | |
| PERSON | | |
| ENTITLED TO | Mr. F.B. Lamb - Father | MEMORIAL BAR |
| | | (1) |
| | Marigold Road, Saanich, B.C. | DATE DESP |
| 2) MEMORIAL CROS | s | REGN, NO 416. |
| WIDOW | | |
| | | (2) |
| ADDRESS: | | |
| 3) MEMORIAL CROS | <u>s</u> | |
| MOTHER | Mrs. F. Lamb | |
| | Marigold P.O. | (3) 28 April 1941 |
| ADDRESS: | SAANICH | |
| | VICTORIA, B.C. | |
| | | |
| | | |
| | | |
| | * ** | |
| | | |
| | | |



Address of their at direct

Any further communication on this subject should be addressed to:-Mrs. Fannie Lamb, THE SECRETARY,
DEPARTMENT OF NATIONAL DEFENCE,
OTTAWA, ONTARIO Marigold Road, Saanich, B.C. ATTENTION: ADMINISTRATOR OF ESTATES, and the following number quoted:-H.O.N.S. 62-L-203 FD 45

DEPARTMENT OF NATIONAL DEFENCE OTTAWA, ONT.

June 27. 194.1...

For the purpose of record and in the event of there being any balance of pay, medals or memorials available for distribution (according to law) on account of the late

LAMB, Thomas Henry, E.R.A. 4/cl.



it is necessary that the requisite information regarding the deceased and his relatives should be furnished on the inside of this form in strict accordance with the printed instructions. The particulars required are to be carefully filled in and the Declaration on the back should then be signed in the presence of a Clergyman, Priest or Local Magistrate, who should be asked to complete and sign the Certificate. This form should then be returned to the above address.

Marmes and seem of the comillion

ONLY IF NO RELATIVES IN THE DECEREE ABOVE ARE NOW LIVING, THE POLLOWING

(L.M. Firth) Major, Administrator of Estates.

M.F.W. 77 3M-5-40 (4995) H.Q. 1772-39-972 STATEMENT of the Names, Ages and Addresses, or Dates of Death, of all the relatives that the deceased ever had in each of the degrees specified below.

| of ship | | | INFORMANT'S ST | ATEME | NT |
|----------------------------|--|---|--|-------|---|
| Degrees of Relationship | RELAT | TIVES e accounted for | NAME IN FULL of any Relative, if any, in each degree inquired for | Age | ADDRESS IN FULL of each surviving Relative, opposite his or her name, and date of death of each deceased relative |
| 1 | Widow of the D | Deceased | | | |
| 2 | Children of the dates of their | Deceased and Births | THE SECOND CONTRACTOR | | |
| | | | Rainania | | 1.0 |
| 3 | Father of the De | eceased | Frank B. Lamb | 51 | |
| 4 | Mother of the D | Deceased | Fanny Lamb | 49 | 376 Obed ane Saanich Victoria |
| 5 | Brothers of the Deceased | Full Blood | Clarence & Jamb | 26 | 6.91 40 666. C.N. E.A. H.M.S. Vernon. Portimouth E |
| | | Half Blood | | | |
| 6 | Sisters of the Deceased | Full Blood | none | | |
| | | Half Blood | | | |
| | Names of brothers of the full or the hal ceased, who are dead of each. | or sisters (whether alf blood) of the De- | Names and ages of their children (if any) | | Address of their children |
| 7 | n | one | none | | none |

$\frac{\mathrm{ONLY\ IF}}{\mathrm{PARTICULARS\ SHOULD\ BE\ GIVEN}}$ NO RELATIVES IN THE DEGREES ABOVE ARE NOW LIVING, THE FOLLOWING

| Grand-Pare | nts of the Deceased | Mr. Jane Lamb- 48 Williams Ro. Sutton Surrey? | ad 87 | 48. Williams Ke Sutton Surr Eng |
|------------|--|---|--------|---------------------------------------|
| | | Sutton Surrey | ng Age | Eng |
| the Dece | Aunts by blood of ased (not Uncles and marriage) | | Age | |
| | | none | | |

| | 10 | What is the full name of the deceased? | Thomas Henry Lamb |
|--------------|---------|--|---|
| | 11 | Give the month and year of his birth. | 26 of July 1917 67 |
| | 12 | Where and when were his parents married? | november 1914 Garleton Jorks |
| | 13 | Was he ever married? If so, state exact place and date of marriage. | no Eng |
| | 14 | Did he leave a (later) Will? If so, it should be forwarded. | No |
| 3, C. | 15 | Is there any other estate which will necessitate application being made for Probate or Letters of Administration? | no |
| 30 | | PARTICULARS OF | DOMICILE |
| ر و کی د کرد | 16 | Where was deceased born? Garleton Yorks England | |
| lan | 17 d | In what Province, Country or State did he reside, and in which last? | |
| | 18 | How long in each? 4 Mears | |
| | 19 | What was the nature of his employment? Engine | e room arliffen |
| | 20 | Did he own the house or homestead in which he lived? If so, where? | no |
| | 21 | Did he ever state verbally, or in writing, where he intended to make his permanent home? | Victoria B.C. |
| | 22 | State your postal address in full. | 376 Obed are Saanich |
| | | PARTICULARS AS | TO CLAIMS Victoria B.G. |
| | 23 | Have the funeral expenses been paid? If so, by whom? | no, esepences lost-at-sea |
| 1 | 24 | Are there any outstanding claims against the estate? If so, furnish full name and address of each Creditor in this space and enclose his Bill of Account. (See Note Below). | |
| d f | | purchased, etc.; the following information to be embodied in all 1. Name and address of Creditor. 2. Detailed statement of particulars of claim with date or 3. At the end of his statement the creditor should certify the | dates incurred. that the account is just and reasonable, that no payments save holds no security therefor; the creditor should then sign same, |

DECLARATION

| * mothe | 2of the deceased. | |
|--|--|--------|
| | Cive the month and year o't ethirli. | 11 |
| N.B. To be signed in full in the presence of a Clergyman, Priest or Local Magistrate | Fanny Lamb | f 21 |
| Ø. | | |
| | CERTIFICATE | 51 |
| | | |
| I hereby certify that, t | to the best of my knowledge and belief Mrs. Tanny ha | nd |
| e above | {Name of Informant} is the * Mollin of the De | |
| | ieve the above Declaration and the Statement of Relatives made l | by t |
| | presence to be complete and correct. | |
| Dated at Richarca | BC this 7 day of July 1 | 104 |
| Dated at | A Sleeve was decord born? | 10 |
| rnature of Clergyman, Priest or Magistrate | Qualification | |
| / | deidw ni bue perial Bank OF CANKER | 17 |
| Address | VICTORIA, B. C. | |
| NOTE—Before granting the above Certificate | , care should be taken to see that the Informant gives particulars concerning the deat | h of a |
| lative stated by him or her to have died, and th the Statement opposite. | at the full name and address of each surviving Relative enquired after is stated in its prop | per pl |
| W-\ | What was the nature of his employment? | ė1 |
| | | |
| | Did he own the house or homestead in which he lived? If so, | 20 |
| | where? | |
| | Did he ever state verbally, or in writing, where he intended to | 21 |
| the state of | make his permanent home? | |
| | | |
| 100 3° | State your postal address in full. | 22 |
| | PARTICULARS AS TO CLAIMS | |
| 3 | | |
| | Have the funeral expenses been paid? If so, by whom? | 23 |
| | | |
| | Are there are outstanding claims against the estate? If so, periods rall name and address of each Creditor in this space | 10 |
| | Administration is the first the state of the | |
| | | |
| | | |
| Louil funeral expenses, money borrowed, goo | Nove Pergraph Medica to delite incurred for beard and ledging, medica | |
| —:loi | purchased, etc.; the following information to be embodied in all accounts salmit 1. There and address of Creditor. | |
| | 2. Detailed statement of particulars of claim with date or dates incurred. | |
| is just and reasonable, that no payments an | a to the end of his at tenent the crollier should certify that the arount | |
| mes ness nens procus rotue, a aut (10101011) A | and if you admit that the claim is correct, then you "O.K." the b | |

OFFICIAL COPY

Records

S. 1320D 10 Mil.-5-40 (5005) N.S. 815-9-1320D

NAVAL MESSAGE

To:

MRS. FANNY LAMB

MARIGOLD P.O.

SAANICH B.C.

From:

62 2203

THE MINISTER OF NATIONAL DEFENCE DEEPLY REGRETS TO INFORM YOU THAT YOUR SON THOMAS HARRY LAMB ENGINE ROOM ARTIFICER R.C.N. OFFICIAL NO. 21552 IS MISSING BELIEVED KILLED.

-/26

62-2 203 1st November, 1940. 38 A Dear Madam: It is with deep regret that I must confirm the telegram sent out by the Minister of National Defence, reporting that your son, Thomas Harry Lamb, E.R.A., O.N. 21552, R.C.N., was missing, believed killed. Few details are available, but it is known that H.M.C.S. "MARGAREE" was sunk in collision in the North Atlantic whilst steaming without lights, on convoy duty, and in the submarine zone. 142 Officers and ratings are missing and must be presumed lost at sea. I am requested to express to you the sincere sympathy of the Minister of National Defence for Naval Services and the Chief of the Naval Staff in your bereavement. Any further information, which is received, will be at once communicated to you. Yours very truly, (J. O. Cossette), Naval Secretary. Mrs. Fanny Lamb. Marigold P.O., SAANICH, B.C.

TELEPHONE G ARDEN

Haldane & Campbell

Barristers-at-Law Solicitors Notaries Public

W. H. M. HALDANE J. D. D. CAMPBELL, B.A. CANTAB. 302-3 Pemberton Building

Victoria, B.C. NATIONAL

Nov. 25, 1940. NOV 30 1960

The Secretary, Naval Service Headquarters, Department of National Defence, Ottawa, Canada.

89067

Dear Sir:

Re: Thomas H. Lamb, #21552.

We are acting for Mrs. Fanny Lamb, the mother of Thomas H. Lamb.

Lamb lost his life when the 'Margaree" was sunk in October. Mrs. Lamb finds that in order to obtain the release of some insurance money it is necessary to obtain a Succession duty release from the Government of the Province of British Columbia. This necessitates filing Succession duty affidavits with the Succession duty office and giving details of the assets belonging to the deceased.

Mrs. Lamb advises us that she thinks there is some back pay due to Lamb from the department and that there might possibly be some money due him for the loss of his equipment through the sinking of the Canadian Destroyer"Fraser."

It also occurs to us that the department may have a will of the late Thomas H. Lamb, a We we will be obliged if you will write us advising us at your earliest opportunity.

Thank you for your courtesy and attention herein.

Faithfully yours.

HALDANE & CAMPBELL

PER: MD

JDDC:pd



Can. B. 207
2M—1-37
N.S. 815-2-207

CERTIFICATE OF MEDICAL EXAMINATION FOR THE ENTRY OF OFFICERS, MEN AND BOYS FOR THE NAVAL SERVICE OF CANADA

(R.C.N. OR RESERVE FORCES)

V19723

| Note—This Certificate is to be completed by the Examining Medical Officer and forwarded to the Naval Secretary, Department of National Secreta |
|--|
| Defence, Ottawa. |
| I, the undersigned, have examined Thomas Henry LAMB. |
| candidate for entry as at 4 ECA 5c. |
| and I believe him to be in all respects fit for His Majesty's Service. He has signed the Certifica |
| given below in my presence. |
| Dated at 1 quinalt RC the 10th of ling 1938 |
| The morgan Smich |
| Examining Medical Officer |
| White Race Unine- Neg. (Rank) Laket, RCAMC |
| This examination has been made in accordance with the Instructions for Recruiting. |
| h Bare h Bare h Bare to the true true to the true true true true true true true tru |
| with Bare with Bare with Bare with Bare our Vision and Joints |
| The state of the s |
| (i) Skin (v) Test (v) |
| lbs. ft. ins. inches right eye a maximum |
| 1/2/55 6'0 382 16 left eyer 3 |
| minimum 66 3 |
| (e) colour vision which is the second of the |
| 37 CVN 8 - 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| CERTIFICATE TO BE SIGNED BY THE CANDIDATE |
| I hereby certify that to the best of my belief I have never suffered from Fits, *Incontinence Urine, Discharge from the Ears, or any other disease likely to render me unfit for His Majest; |
| Service. I am willing to undergo, after entry, such dental treatment as may be authorized. |
| J. J. Lamb Signature of Candidate |
| Signature of Candidate |
| When a Candidate is passed, notwithstanding a slight defect or disability, the following Certificate |
| is to be filled up |
| This Candidate is the subject of |
| |
| not considered of sufficient importance to cause his rejection, he being desirable in other respects. |
| |
| Examining Medical Officer |
| (Rank) |

^{*} The exact meaning of this is to be clearly explained to the Candidate by the Examining Medical Officer.

CONTINUOUS SERVICE ENGAGEMENT, OR RE-ENGAGEMENT

| | CHRISTIA | AN AND SURN | AME IN FUL | L. | NEXT OF KIN | Next of Kin | | | |
|--|---|---|--|---|---|--|-----------------------|---------------------|--|
| THOMAS | HENRY I | AMB | | | Mother - Fanni Name Marigold P Address Saanich, | | | | |
| Jean William | DATE OF E | IRTH* | | | PLACE OF BIRTH† | | | | |
| 26th Ju | ıly, 191 | -7• | Con | intyYor | leton kshire | Commander J.E.W. Oland, DSC., RCN RCN. Barracks, Esquimalt, B.C. | | | |
| | ** | | Personal I | Description at | the Date of this Docum | nent | | | |
| Height | Height Chest Hair Ey | | | Complexion | Wounds, Scars or Marks | Re Deno | eligious omination | TRADE OR OCCUPATION | |
| 0 | 381/2 361/2 37 | 36 1/2 Fair Blue Fresh | | | Scar L. forearm Scar R. Eyebrow | E. | Machinist | | |
| Enga | ng date of agement or ngagement | } | Septeml | per,1938. | Period of Engage- ment or Re- engagement | SEVE | VEA | RS | |
| unteerin | ctually vol- g to en- re-engage | let | Septeml | per, 1938 | Date of entering present ship | 1st September, 193 | | | |
| any; but, Service, the person has here. | if none, and the date of the not previous | nd the person his First Er usly served, | on engagin itry should write the | ice Engageme ng has had pr l be given. words "First I vices for such period s | evious If the Entry" FIRST ENT | RY | (| OPPA Archives | |
| | 44 15 | Declarati | ion of Entr | y or Re-Entry | from Shore for Continuo | us Servic | е | | |
| The f Service, w | ollowing qu hose answe | estions are rs are to be | to be put l recorded h | oy the Comma ereon:— | anding Officer to the person | on about | to enga | ge for Continuous | |
| 1. Are the | particular of birth co | s given aborrect? | ve of your | name and dat | te and Ye | 8 | | The Mary Control | |

| 1. Are the particulars given above of your name and date and place of birth correct? | Yes | The Manager |
|---|--|-------------------|
| 2. Are you a British subject? | Yes | |
| 3. Nationality of parents—FatherEnglish | Mother English | |
| 4. Have you ever served in the Navy, Royal Fleet Reserve, Royal Naval Reserve, Army, Army Reserve, Marines, Militia, Volunteers (Naval or Military), Territorial Force, or in His Majesty's Indian or Colonial Military Forces, or in the R. C. Mounted Police? 5. Do you now belong to the Militia, Volunteers (Naval or Military), Territorial Force or any Regiment or Corns in | | |
| Military), Territorial Force or any Regiment or Corps in His Majesty's Army, or to any established Naval or Army Reserve Force, or to the R. C. Mounted Police? | No/ | 47 |
| Army or R. C. Mounted Police on account of misconduct? 8. Are you willing to be vaccinated or re-vaccinated and inoculated | Jam? | / |
| 9. Can you swim? | Yes | / |
| * When evidence of age is obtained on First Entry, it should be attached to this Form. | it should be ascertained that he is (and in the case of a how, the | at his father is) |

† Foreigners are not to be entered. On the entry of a person born out of the British Empire, it should be ascertained that he is (and in the case of a boy, that his father is) a British Subject, and evidence of the fact should be attached to the "Entry Papers."

† Particulars of service in the Army, Army Reserve, Naval Reserve, Marines, Militia, or H. M. Indian or Colonial Military Forces, or in the Merchant Service should be forwarded in to office with this Engagement. If a member of the Royal Fleet Reserve, the man's Registrar is to be immediately informed of his entry (Royal Fleet Reserve Instructions). If an R.N.R. man, state number of R.V. 2.

C.N.S. 55 2,500-3-38 N.S. 815-9-55

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| I.—Declaration and Certificate for Me expiration | n newly entered and Men who have beer on of their previous C. S. Engagement | out of the Service since the |
|---|---|--|
| I, THOMAS HENRY LAMB the answers to the questions overleaf are | true, and I do hereby agree to serve hon | e best of my knowledge and belief estly and faithfully in the Naval |
| Service of Canada*forthetermo service should be so long required. And I | f. SEVEN. Yr. from † lst Septemb do sincerely promise and swear (or solemn | er,193.8, provided my ally declare) that I will be faithful |
| and bear true allegiance to His Majesty | As witness my hand this 1st | day of September,193.8 |
| 10/1/ | Thomas Jenry James | Man's Signature in full |
| and bear true allegiance to His Majesty. Witness to Signature | (4) M. A. A. | COPIES |
| | day of September, 1938.193. | |
| | MEUT. COMMANDER, RCN. | Signature of a Commissioned Officer of the Naval Service |
| | | tember, 1938193 |
| This is to certify that we have examin Service of Canada, and we find as follows: malformation, active and intelligent; and w | e consider him in all respects fit for His Ma | onstitution, free from all physical jesty's Service. |
| | fold old COMMANDER | |
| | Whillis MARTAIN, | RCAMOMedical Officer |
| II.— | Certificate and Declaration for Boys | |
| | Date | 193 |
| Service of Canada, and we find as follows: constitution, and free from all physical mal | ned the boy named on the other side here—He is a well grown, stout, intelligent lad formation, and we consider him in all resp n has been obtained in writing, and they | of perfectly sound and healthy ects fit for His Majesty's Service. |
| boy should be entered forto whatever period may be necessary till h | years' continuous and general service attains that age. | e from the age of 18, in addition |
| | | |
| | | Lieutenant |
| I declare that to the best of my knowle | edge or belief the answers to the questions | Medical Officer on the other side of this form are |
| true and that I am not indentured as an ap | prentice. ne Naval Service of Canada for l my service should be so long required, in | years' continuous and addition to whatever period may aly declare) that I will be faithful |
| | | |
| TIT'-1 CI | | |
| | day of | |
| | | Signature of a Commissioned Officer of the Naval Service |
| | le-engagement for Continuous Service | (ones or the return pervious |
| To be executed by men who hav | e not been out of the Service since the expiration of thei | |
| The particulars indicated on the other side are also required when this I, | , now serving as | a |
| Form is used. | who on the | 193 |
| engaged to serve in the Naval Service of C | anada for a period of § | years, do hereby |
| engaged to serve in the Naval Service of C engage to serve for a further period** provided my services should be so long requ | from †† | 193 |
| provided my pervises should be selected red | ineu. | |
| | | 193 |
| Witness, | ** | |
| | lete (number) years for pension," or "until I attain the age of ences. paper. (N.B.—Not required in the case of youths over 17 year | years." |
| o to be written in words. | | |

The corner of this Certificate is to be cut off if the man is discharged with a "Bad" character or with disgrace, or if specially directed by the Department of National Defence (Naval Service). If the corner is cut off, the fact is to be noted in the Ledger.

CERTIFICATE of the Service of

Thomas Henry LAMB

IN THE ROYAL CANADIAN NAVY

| Port Division | ralf, | BC. | | C | Official Number 215.52 | | | | Archives O pri | | | |
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DEPARTMENT OF NATIONAL DEFENCE NAVY ARMY AIR FORCE

STATEMENT OF WAR SERVICE GRATUITY DECEASED LAMB Thomas Henry NAME REGISTER NO. 1223 (CHRISTIAN NAMES) (SURNAME) FILE NO. NS. N-2 PAYEE Mrs. Fanny Lamb. DATE 25th A ADDRESS 376 Obed Ave. SERVICE NO. Date of termination of overseas service 22nd Oct/40 E.R.A. FINAL RANK OR RATING DATE OF DISCHARGE 22nd 0e A. TOTAL QUALIFYING SERVICE 109 EQUAL TO 13 COMPLETE PERIODS AT \$7.50 97-50 NO. OF DAYS_ B. QUALIFYING OVERSEAS SERVICE LESS 19 INELIGIBLE DAYS, EQUAL TO 390 DAYS @ 25C. PER DAY 97.50 C. SUPPLEMENT FOR OVERSEAS SERVICE DAILY RATES AT DISCHARGE SUBSISTENCE OR LODGING AND PROVISION ALLOWANCE ADDITIONAL PAY H .L .M . DEPENDENTS' ALLOWANCE 1/30 OF \$ TOTAL 69.37 NO. OF DAYS_ D. WAR SERVICE GRATUITY 264.37 E. DEDUCTIONS OVERPAYMENT OF PAY AND ALLOWANCES \$ DEPENDENTS' ALLOWANCE AND ASSIGNED PAY \$ N11 OTHER DEDUCTIONS F. TOTAL AMOUNT PAYABLE 264.37

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CERTIFICATE I CERTIFY THAT THE AMOUNT HAS BEEN CORRECTLY COMPUTED AND IS PAYABLE IN ACCORDANCE WITH THE TERMS OF THE WAR SERVICE GRANTS ACT, 1944 AND THE REGULATIONS ISSUED THEREUNDER.

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