FRANK

LOUIS

### REPORT OF THE DEATH OF AN OFFICER, MAN OR BOY

| H.M.C.S. at  |
|--|
| Name (Christian names in full)   |
| Rank of Rating Official No. W. R. C. N. V. (If unknown, date of first entry)                         |
| Place of Birth Date of Birth   |
| Occupation in Cital Life Religion Religion   |
| Number of years service in the Navy (Long Service R.C.N., or mobilized service in case of R.C.N.     |
| (Temporary) or Reserve ratings)  |
| Date of Death Place of Death Place of Death  |
| Cause of Death (If due to accident, violence, or enemy action, particulars to be stated briefly)     |
|  |
| Nearest known ( Name Relationship  |
| relative or friend.  Address   |
| Date on which the above was informed by Ship   |
| Date on which death was registered with local Officials.   |
| In the case of Imperial Service men, whether Active Service, Pensioner or Reserve, date on which the |
| prescribed return was rendered to the Registrar General in London, Edinburgh or Dublin, accord-      |
| ing to Nationality   |
| Place of Burial Date of Burial (if known)  |
| Location, Number, etc., of grave(if known)   |
| Undertaker employed(if any)  |
| If borne for discipline only, date D.S.Q. or invalided.  |
|  |
| Commanding Officer,  |
|  |

The Naval Secretary,
Department of National Defence,
Ottawa, Canada.

In all cases this Form is to be sent in addition to the Report by Telegraph required by the Regulations.

Distribution: File, Imp. W. G. Com., Dom. Stat., Register.

C.N.S. 1121 15M—6-41 (831) N.S. 815-9-1121



NCR

PLEASE MAKE OUT FALSE

DOCKET AND FORWARD WITH

ATTACHED LETTER TO ADMIN-



#### Department of National Defence

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Naval Service

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IN REPLY PLEASE QUOTE

N.S. V-8662 PERS.(N)

Sir:

In accordance with Naval Order No. 839, it is notified for your information that the following casualty in the Naval Forces of Canada has been reported:

NAME, RANK/RATING, Official No., UNIT

WINDSOR, Frank Louis, Able Seaman, V-8662,

R.C.N.V.R.

PARTICULARS RE DEATH

Missing, presumed dead to date 7 May, 1944. He was serving in H.M.C.S. "VALLEYFIELD", which was torpedoed and sunk by enemy action while on Convoy escort duty in the Atlantic.

NEXT OF KIN

Sister::

Mrs. Rita Spode, 136-17th Street, New Toronto, Ontario.

ALLOTMENTS IN FORCE

In favor of

Amount

Initials

NIL

NIL

NIL

AMP.

Will: No Record.

Yours truly,

for SECRETARY, NAVAL BOARD.

Administrator of Estates, Estates Branch, Department of National Defence, Ottawa, Ont. PECHUEN Section 1 1944 Section 1 194

WAME. SANK/BARI.W.

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Amount

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rs. File Grede, 181-17th Street,

wies Toronto, Interio.

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N.P.R. /5-2.A. TREASURY

FORM "B"

FILE: N.S. V-8662 PERS. (N)

DEPARTMENT OF NATIONAL DEFENCE - Naval Service -Ottawa, Canada.

AUG 3 0 1944

(Date)

Sir:

The following casualty has been reported - .

NAME

RANK or RATING

NAVAL NO.

WINDSOR, Frank Louis

Able Seaman

V-8662 R.C.N.V.R.

DATE OF ENLISTMENT - 28 January, 1941 Active Service: 12 June, 1941.

DATE OF DISCHARGE - 7 May, 1944.

(If discharged in hospital under jurisdiction of D.P. & .N.H.)

CANADA & HIGH SEAS

(Indicate whether in Canada only; or in Canada and the high seas or elsewhere.)

Reason for discharge and - Missing, presumed dead, when H.M.C.S. "VALLEYFIELD" when and where any disability was incurred, or where death was torpedoed and sunk by enemy action in the Atlantic. occurred.

(Show clearly whether death or disability due to enemy action, accident or disease, and whether it occurred in Canada, or on the high seas or elsewhere outside Canada.)

NEXT OF KIN & RELATIONSHIP -

RELATIONSHIP -

Sister

NAME - Mrs. Rita Spode,

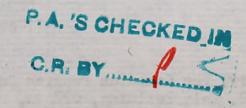
ADDRESS -

136 - 17th Street, New Toronto, Ontario.

NOTE:

If records indicate that rating was separated from his wife, legally or otherwise, details to be furnished and copy of any Court Order, the Separation Agreement, etc., to be furnished.

FORM "A" RESPECTING THE ABOVE NAMED HAS BEEN PREVIOUSLY FORWARDED. PLEASE SEE REVERSE SIDE FOR DETAILS OF MAR-RIAGE ALLOWANCE, DEPENDENTS ALLOWANCE, etc.



| REMARKS:   | • • • • • • • • • • • • •  |                                  |                 |           |                                       |        |
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| THIS PORTION OF FORM   |  | CHIEF TREASURY<br>ENCE, NAVAL SI |                 | EPARTMENT | OF NATIO                              | NAL    |
| Names of Dependents  | Relationship   | of wife                          | Date of date of | birth of  | and/or<br>children                    | *.,    |
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| To Whom Paid: NI   | ı.   | Addre                            | ss              | NIL       | ,                                     |        |
| Date of Enlistment:  | See other si   | de.                              |                 |           | 6                                     |        |
| Date of Discharge:   | See other si   | de.                              | 4 1 1           |           |                                       |        |
| Inclusive date to wh   | nich D.A. and/o  | r A.P. was Pa                    | id:             | · -       |                                       | - 2    |
| The final deduction  | of Assigned Pa   | y for nil                        | has             | been made | for the                               | period |
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| 41.55  | A S GHEON  | DEPARTMENT OF<br>(Naval Servic   |                 | EDENCE,   |                                       |        |
| May 1  |  |                                  |                 |           |                                       |        |

The Secretary, The Canadian Pension Commission, Room 228, Daly Building, OTTAWA, Ontario.

#### DEPARTMENT OF NATIONAL DEFENCE

NAVY ARMY AIR FORCE

STATEMENT OF WAR SERVICE GRATUITY

| PATVICE patriances to                 | Louis<br>(CHRISTIAN NAMES)   | WINDSOR REGISTER (SURNAME)                                     | NO. 10164<br>NO. NSV-866 |
|---------------------------------------|--|--|--------------------------|
| ADDRESS 308 S                         | tor of Estates,<br>parks St.,<br>a, Ont.   | Frank L. WINDSOR, SERVICE IN S.V-8662 FINAL RANK OR RATI       | NO. V-8662<br>NG A.B.    |
| A. TOTAL QUALIFY                      | the state of the s | 1061 35  | \$                       |
| B. QUALIFYING OV                      | ERSEAS SERVICE   | 30<br>L TO 407 DAYS @ 25C. PER DAY                             | 101.75                   |
|                                       |  |  |                          |
| C. SUPPLEMENT FO                      | OR OVERSEAS SERVICE  |  |                          |
|                                       |  | RATES AT DISCHARGE   |                          |
|                                       | SUBSISTENCE OR LODGE<br>AND PROVISION ALLOWAR  | ING 1 LE   |                          |
|                                       | ADDITIONAL P   | AY H.L.M. s .13  |                          |
|                                       |  | \$   |                          |
| DE                                    | PENDENTS' ALLOWANCE 1/30 C   | TA 100 00 11 00 10   |                          |
|                                       |  | TOTAL \$ 3.43 ×7=\$ 24.01                                      | 54.84                    |
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|                                       |  |  | 419.09                   |
| D. WAR SERV                           | ICE GRATUITY   |  |                          |
| E. DEDUCTIONS                         | OVERPAYMENT C  | DEPENDENTS' ALLOWANCE  |                          |
|                                       |  | AND ASSIGNED PAY \$  |                          |
|                                       | OTHER DEDUCTION  | VS   |                          |
|                                       | OTHER DEDUCTION  | NS \$  | line oe                  |
| F. TOTAL AMOUNT                       |  | NS \$  | 419.09                   |
|                                       | PAYABLE  | NS \$  | 419.09                   |
| F. TOTAL AMOUNT                       | PAYABLE  | NS \$  | 419.09                   |
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NATIONAL DEFENCE 100 M-11-40 (7881) N.S. 815-2-207

Can. B. 207

FEB 25 1941

# Certificate of Medical Examination of Officers, Men and Boys

NAVAL SERVICE OF CANADA

(R.C.N. OR RESERVE FORCES)

P 20826

|                        | I, th                       | ne unde                      | ersigned, have   | e examin                                       | ned  | - 1  | Loui   |                                 | dsor               |                   |                    |                         |   | 1                        |
|------------------------|-----------------------------|------------------------------|--|--|--|--|--|---------------------------------|--------------------|-------------------|--------------------|-------------------------|---|--------------------------|
| and I<br>the C         | belie                       | ve him<br>cate giv           | try asto be $*$ $\begin{cases} \text{in all} \\ \text{unfit} \end{cases}$ ren below in 1 | respect  | s fit for<br>Majes                                   |  |  |                                 |                    | tated             | belot              | w.}H                    | e has si  | gned                     |
| Stand                  | This                        | exami                        | nation has b   | een mad  | de in a  | ccordan  | ce with  | the cu                          | rrent              | Instr             | uction             | ns as                   | to Me   | dical                    |
| © Age (Years<br>Months | © Weight without<br>Clothes | (a) Height with Bare         | $egin{array}{cccccccccccccccccccccccccccccccccccc$                                       | Chest<br>Girth                                 | Vision by— S. (i) Snellen's Types (ii) Colour Vision | Vaccinated or revac-<br>cinated for Small<br>Pox<br>(Date) | E Lungs, Heart, etc.   | Abdomen, Hernis, etc.           | E Limbs and Joints | (3) Skin          | B Ears and Hearing | Extes, Varicocele, etc. | Mouth, Teeth (No. deficient and No. defective, if any), Nose, Tonsils, etc. | a Anus, Emorrhoids, etc. |
| 1/2                    | 167                         | ft. ins.                     | Good   | inches (a) maximum 39 minimum 36 (c) mean 37/2 | right eye 20 3 0 left eye 20 2 5 *colour vision 3    | not vaccineted   | Towns  | Towns                           | Thomas             | Hear              | Townsol            | Towns                   | 5 definish  | Hermal                   |
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| (no                    | ich re                      | enders l                     | idate is the s<br>nim medically<br>of sufficient i                                       | , unfit f                                      | or servi   | ice,<br>cause hi   | s reject   | ion, he                         | being              | desir             | rable              | in ot                   | her res   | pects                    |
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|                        | Dat                         | ted at.,                     | Hame   | llos   | ~  | the  | 27   | gof.                            | 2                  | ny                | (1)                | y,                      | 19  | 9.4.1.                   |

# CERTIFICATE of the SERVICE of

Frank Louis WINDSOR

# in the Royal Canadian Naval Volunteer Reserve

| Training                                | Training Headquarters                          |             |         | R.C.N.V.R. Division |                             |          |       |       | Officia       | al Number V. 8662                                 |
|---|--|-------------|---------|---------------------|-----------------------------|----------|-------|-------|---------------|---|
| Halifa                                  | x, N. S  | •           |         | Ha                  | milt                        | on.      |       |       | De a          | и   |
| Date of Birth                           | 20 Jul   | y 192       |         | 3.0c                |                             |          |       |       | ı             | Name and Address of Nearest<br>Relative or Friend |
| Place of Birth                          | Haile  | ybury       | , Or    | ıt.                 |                             |          |       |       | <             | Sisteman  |
| Place of Residen                        | ce 10 c  | enal        | as      | 0                   | s.                          |          |       |       | 1             | nis Rita Spode                                    |
| Trade brought u                         | Tol  | oure        |         |                     |                             |          |       |       |               | 31,- 17th St                                      |
| Religion                                |  | ited.       |         |                     |                             |          |       |       |               | New Tonts, Ont                                    |
| Can Swim:—P.F                           | P.T. Date.                                     |             |         |                     |                             | 19       | Signa | ture  |               | Rank  |
| P.S                                     | T. Date.                                       |             |         |                     |                             | 19       | Signa | iture |               | Rank  |
|   | Date of Date of Period Volunteered Volunteered |             |         |                     |                             |          | Data  | -     | DALS, DE      | ECORATIONS, etc.                                  |
| Actual                                  |  |             | ered    | Enroln              | ng on<br>nent or<br>colment | Award    | Date  |       | ntation       | Nature of Decoration                              |
| 23/1/41.                                | 28/1/41.                                       | Host        | ilit    | Ord                 | Smn.                        |          |       |       |               |   |
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| The second second                       |  | Hei<br>Feet | ght     | Chest (mean)        | Weight                      | Hair     | Eye   | s C   | Complexion    | MARKS, WOUNDS, SCARS                              |
| On Entry                                |  | 6           | 1       | 37 <u>1</u>         | 167                         | Brow     | n Bl  | ue.   | Fair          | . Mole-Right elbow<br>inside.                     |
| On re-enrolment—6 yea                   | rs' Service                                    |             |         |                     |                             |          |       |       |               |   |
| On re-enrolment—12 ye                   | ars' Service                                   |             |         |                     |                             |          |       |       |               |   |
| Further Description if n                | ecessary                                       |             |         |                     |                             |          |       |       | · <b>····</b> |   |
|   | RANSFER BETV                                   | VEEN DI     | VISIONS | .                   | .[                          | 1        |       |       | TRANSFE       | ER—LISTS A AND B                                  |
| From                                    |  | To          | -       | .                   | Date                        |          | List  | Da    | 1             | Authority   |
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# NAVAL TRAINING and ACTIVE SERVICE

| Year     | SHIP OR I  | ESTABLISHMENT              | LEDGER List   No. | RATING  | FROM             | то   | CAUSE OF DISCHARGE  |
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### ICE

# NAVAL TRAINING and ACTIVE SERVICE

| CAUSE OF DISCHARGE  | Year    | SHIP    | OR ESTABLISHMENT.   | LI         | DGER | RATING            | FROM    | то          | CAUSE OF DISCHARGE   |
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| r Grants            |         |         |                     |            |      |                   |         |             |  |
| Captain's Signature |         | EXA     | MINATIONS, NOTATION | NS, QUALIF | 1    |                   |         | RECORD OF R |  |
| 2080                |         | ate     | Particulars         |            |      | ptain's Signature | Rated   | Date        | Authority for Advancement<br>or Reason for Disrating to be<br>stated |
| 14, 14              | Jan. 2  | 28/41   | Islent Co           | and 7      | 547  | 27                |         |             |  |
|                     | 0 24 8  | esp. 41 | "TR"                |            | - Fl | Martin            |         |             |  |
|                     | 12 Jun  | e 42    | Rated acting        | A.B.       | B-   | 7 News            | e       |             |  |
| 4                   | 10 71 0 | . 43    | Rated acting        | Good       | 1    | Sauis             |         |             |  |
| •••••••             |         |         |                     |            |      |                   |         |             |  |
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|                     |         | •••••   |                     |            |      |                   |         |             |  |
|                     |         |         |                     |            |      |                   |         |             |  |
|                     |         |         |                     |            |      |                   |         |             |  |

| SECOND CLASS FOR CONDUCT (Inclusive Dates) |                                     | IDUCT        |                                   | CHARACTER, ABILITY IN RATING ON COMPLETION OF TRAINING, DISCHARGE FROM THE SERVICE, AND ANNUALLY, 31st DECEMBER, WHILE MOBILIZED |  |                                       |  |  |  |  |  |  |  |
|--|-------------------------------------|--------------|-----------------------------------|--|--|---------------------------------------|--|--|--|--|--|--|--|
| From                                       |                                     |              | To                                | Character  | Efficiency in Rating<br>Noting Substantive<br>Rating in Brackets | Date                                  | Captain's Signature  |  |  |  |  |  |  |
|  |                                     |              |                                   | V.S.   | Sat (o. Smm)   | 31 Dec: 41                            | * Atlaams.   |  |  |  |  |  |  |
| ***************************************    |                                     |              |                                   | 1.9  | dat (1/0B)   | 3/Dec. 42                             | gagno.   |  |  |  |  |  |  |
|  |                                     |              |                                   | MG   | AT (1/AB)  | 31 blec 43                            | he Redout  |  |  |  |  |  |  |
| ***************************************    |                                     |              |                                   | V.G.   | Sat. (A.B.)  | 7 May 44                              | Subaurs  |  |  |  |  |  |  |
| ***************************************    |                                     |              | ************                      |  |  |                                       |  |  |  |  |  |  |  |
|  | R.C.N.V.                            | R.           |                                   |  |  |                                       |  |  |  |  |  |  |  |
| GOOD CONDU                                 | G.S.B.                              | 1st,<br>2nd, |                                   |  | •                          |                                       |  |  |  |  |  |  |  |
| Date                                       | G.C.B.                              | 2nd,<br>3rd  | Granted,<br>Deprived,<br>Restored |  |  |                                       |  |  |  |  |  |  |  |
|  | 13.6.                               | - 10 - 11    |                                   |  |  |                                       |  |  |  |  |  |  |  |
|  |                                     | . Tr         |                                   |  |  |                                       |  |  |  |  |  |  |  |
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| •••••                                      |                                     |              |                                   | ***************************************  |  |                                       |  |  |  |  |  |  |  |
| •••••                                      |                                     |              |                                   |  |  |                                       |  |  |  |  |  |  |  |
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|  | Y                                   |              |                                   |  |  |                                       |  |  |  |  |  |  |  |
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|  |                                     |              |                                   | ••••••••   |  |                                       |  |  |  |  |  |  |  |
| •••••                                      |                                     |              |                                   |  |  |                                       |  |  |  |  |  |  |  |
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|  |                                     |              |                                   |  |  |                                       |  |  |  |  |  |  |  |
| T  | ME FORF                             | EITED        |                                   |  |  | 2                                     | 0365   |  |  |  |  |  |  |
|  | P.,                                 | No           | o. of Days                        |  |  |                                       |  |  |  |  |  |  |  |
| Date                                       | P.,<br>D.C.,<br>C.P.,<br>or<br>W.T. | Awarde       | ed Served                         |  | - To Martin  |                                       | Vestis 40  |  |  |  |  |  |  |
|  |                                     |              |                                   |  |  | 9.9                                   | S Garage Star Parties  |  |  |  |  |  |  |
|  |                                     | ••••••       |                                   |  |  |                                       |  |  |  |  |  |  |  |
|  |                                     |              |                                   |  |  |                                       |  |  |  |  |  |  |  |
|  |                                     |              |                                   |  |  | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |  |  |
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|  |                                     |              |                                   |  |  |                                       |  |  |  |  |  |  |  |
|  |                                     | 7            | 17                                |  |  |                                       |  |  |  |  |  |  |  |



#### ATTESTATION FORM

(HOSTILITIES FORM)

#### FOR MEN OF THE ROYAL CANADIAN NAVAL VOLUNTEER RESERVE

official no. V8662...... CHRISTIAN NAMES Frank Louis MARRIED, SINGLE OR WIDOWER Single PERMANENT ADDRESS RELIGION United Dundas, Ontario. DATE OF BIRTH \*PLACE OF BIRTH NAME AND ADDRESS OF NEXT OF KIN Brother) July 20th. 1920 Haileybury Town Gordon Windsor 17 Balsam Ave., \*Original Nationality of: Kirkland, Lake, Ontario. Father Irish Province Ontario. Mother Irish \*If not the son of natural born British parents, particulars to be given at foot of next page (A)PERSONAL DESCRIPTION ON ENROLMENT HEIGHT CHEST MEASUREMENT HAIR EYES COMPLEXION WOUNDS, SCARS, MARKS Mole right elbow 39 Inflated.. inside Inches.....1 36 Brown Blue Fair Deflated..... 167 37± TRADE OR CALLING AND IN WHOSE EMPLOY EDUCATIONAL STANDING Laborer: John Bertram & Sons, Entrance DUNDAS, Ontario.

#### DECLARATION TO BE MADE BY APPLICANT (B)

Ord. Smn.

RATING FOR WHICH ENROLLED

I hereby declare as follows:-

DATE OF ENROLMENT

28th. Jan. 1941

WINDSOR

SURNAME

- (1) That I am a British Subject domiciled in Canada.
- (2) That I am desirous of being enrolled as a member of the Royal Canadian Naval Volunteer Reserve Force, and that I accept and agree to abide by the rules of the said Force.
  - (3) That \* (a) I have never served, and am not serving in any Naval, Military, Reserve, or Territorial
    - \* (b) I served in Algonquin Regiment for the period shown, and attach my record of service, in corroboration of this statement.

R.C.N.V.R. DIVISION, OR OTHER ESTABLISHMENT, AT WHICH ENROLLED

Hamilton, Ontario.

\*Cross out Clause not applicable

| SERVED IN          | RANK     | FROM    | то      |
|--------------------|----------|---------|---------|
| Algonquin Regiment | L. Corp. | 18-7-40 | 27-1-41 |

<sup>(</sup>c) I have never been rejected for or discharged from any of His Majesty's Forces on account of unfitness.

<sup>(4)</sup> That the particulars contained above are correct and true according to the best of my knowledge and belief.

(5) On being enrolled as a member of the Hamilton Division of the Royal Canadian Naval Volunteer Reserve, I undertake to bind myself:-(a) To serve from the date thereof for the duration of hostilities, being subject to the provisions of the Naval Service Act, and of the Regulations made in pursuance thereof for the government of the Royal Canadian Naval Volunteer Reserve, and to the customs and usages of His Majesty's Canadian Naval Service. (b) To report for active service if called upon in time of war or emergency, and, if called into active service, to serve ashore or afloat as may be directed, according to where my services are required. (c) To keep in good repair and condition the articles of uniform and any articles of outfit which may be issued to me and to return them to the nearest Divisional Commanding Officer or to Training Headquarters prior to my discharge or when required so to do by any authorized person, or to pay compensation for any loss or damage thereto other than fair wear and tear; and also not to wear such uniform or outfit (which is and remains the property of the Crown) except when on naval duty. (d) To undergo vaccination or re-vaccination, or inoculation, as considered necessary by the appropriate authorities. Dated this \_\_\_\_\_day of \_\_\_\_\_ Signature of applicant..... (C) CERTIFICATE OF ATTESTING OFFICER I hereby certify that all the foregoing statements were made by the volunteer above named, in my presence, and that he has made and signed the above declaration in my presence on this..... day of..... Signature of and rank of Attesting Officer. (D) OATH OF ALLEGIANCE declare) that I will be faithful and bear true allegiance to His Britannic Majesty, His heirs and successors according to law. Signature of Applicant Witness..... Rank The Oath of Allegiance may be administered by a Commissioned Officer of the Naval Service. (E) CERTIFICATE OF ATTESTING OFFICER Canadian Naval Volunteer Reserve Force, I have caused his name and every prescribed particular to be or in the appropriate official documents.

NOTE.—This form when completed and when the particulars on it have been noted in the Divisional Commanding Officer's Record Book, is to be forwarded to Headquarters, Ottawa, for custody.

R.C.N.V.R. Division

(or other establishment).....

Attesting Officer.

The Certificate of medical examination, B-207, and certificates of previous service are to be sent to Headquarters, Ottawa, with this form.

Certificates of previous service will be returned after they have been examined at Headquarters, Ottawa.

|                  |          | CA      | MPAIGN | N STARS, DEFENC | E MEDAL.    | CATION : | EDAL C.V.S.M.    | and CLASP | 9           |
|------------------|----------|---------|--------|-----------------|-------------|----------|------------------|-----------|-------------|
| NAME IN FULL WIN | 1) SUR,  | Frank   | Sau    | RANK/RATIN      | G           | 1.13     |                  | 0. 1.8    | 66          |
|                  |          | ERVICE  |        |                 |             |          | UALIFYING PERIOD |           | Marin Artis |
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| VERIFIED BY      | radlo    | es      |        | VERIFIED BY .   | • • • • • • | 00000    |                  |           |             |

VERIFICATION FORM
IGN STARS, DEFENCE MEDAL, WAR MEDAL, C.V.S.M. and CLASP.
NAVAL GENERAL SERVICE MEDAL (1915). QUALIFYING PERIODS IN DAYS 1939-45 ATLANTIC DEFENCE C.V.S.M. MEDAL AREA ELIGIBLE STARS FOR AWARDS OF FROM TO MEDALS 1939-45 allendio ATLANTIC FRANCE G. AFRICA PACIFIC BURMA TTALY DEFENCE C.V.S.M. " CLASP Medul WAR 1945 WAR 1915 VERIFIED BY .. DIR OF PERSONNEL RECORDS. VERIFIED BY ....

#### THE CANADIAN PENSION COMMISSION

#### **MEMORANDUM**

To.....Pension Medical Examiner, TORONTO Ottawa, Sept. 13th, 1944.

V-8662 A.B. WINDSOR, Frank L.

P. & N. H. 1950-F

The Department of National Defence,

Naval Service,

officially reports that the marginally named was reported Missing, presumed dead, 7 May, 1944 when H.M.C.S.
"VALLEYFIELD" was torpedoed and sunk by enemy action in the Atlantic.

on the

Tem service CANADA & HIGH SEAS.

His next of kin is reported as -

Sister -Mrs. Rita Spode, 136 - 17th St., New Toronto, Ont.

The Addressograph Stencil shows payment of Assigned Pay of

Nil

a month to -

As no D.A. was payable the Commission will not take any action unless a claim is filed.

/AS

E. Clewes,

for

Canadian Pension Commission.

Central Registry will arrange to transfer the file from HALIFAX District Office.

|  | DEPARTMENT | OF | <b>VETERANS</b> | <b>AFFAIRS</b> |
|--|------------|----|-----------------|----------------|
|--|------------|----|-----------------|----------------|

#### AWARDS NAVY

WAR SERVICE RECORDS

D.D.

D OF D 7-5-44

Frank Louis

V-8662

A.B.

FILE No.

SURNAME (IN BLOCK LETTERS)

CHRISTIAN NAMES

REG. No.

RANK ON DISCHARGE

C.A.S.F. UNIT

WAR SERVICE

WINDSOR

BADGE

CLASS)

No.

Nil

DATE DESPATCHED:

ADDRESS:

| CAMPAIGN MEDALS               | REGISTRATION NUMBER AND DATE DESPATCHED      |     |
|-------------------------------|--|-----|
| 1939-45 Star<br>Atlantic Star |  |     |
| ACTAILCIC Star                |  |     |
| C.V.S.M. & Clasp<br>War Medal |  | * " |
| -                             | 8256 16-1-50                                 |     |
|                               | (THE REVERSE TO BE USED FOR ESTATE PURPOSES) |     |

| MEDALS AND MEMORIALS—DECEASED PERSONNEL RCNVR 47 "VALLEYFIELD"   | REGISTRATION No. DATE OF DESPATCH |
|--|-----------------------------------|
| (1) MEDALS PERSON  | MEMORIAL BAR                      |
| entitled to Mr. Gordon K.R. Windsor - Brother  17 Balsam Avenue, | BATE DESP                         |
| ADDRESS: Kirkland Lake, Ont.                                     | REGN. NO 32                       |
| (2) MEMORIAL CROSS   |                                   |
| WIDOW  | (2)                               |
| DRESS:   |                                   |
| (3) MEMORIAL CROSS   |                                   |
| MOTHER deceased  | (3)                               |
| ADDRESS:   |                                   |
|  |                                   |
|  |                                   |

| V8662                                 |  | FFICIAL NUMBI    | ER       | FILE    | E NUMB          | ER                                     | -             |          |         | 113                                   | -W-943         | <u></u>                                |   |  |         | OFFICIAL                                | NUMBER               | V8662      | 1          |
|---------------------------------------|--|------------------|----------|---------|-----------------|--|---------------|----------|---------|---------------------------------------|----------------|--|---|--|---------|---|----------------------|------------|------------|
| NAME                                  | WINDSOR<br>(Surname)                   | .,               |          |         | rank<br>ven Nam |  | S             |          |         |                                       |                | DAT                                    | E OF                                      | BIRTH                                  | ı       | 20th July, 19                           | 20.                  |            |            |
|                                       | Heilerhury Or                          | itario.          |          |         |                 |  |               |          |         |                                       |                | Labo                                   | urei                                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |         |   | -<br>                |            |            |
| PLACE OF BIRT                         | livitor.                               |                  |          |         |                 |  |               |          | ATIC    | N                                     |                | Варо                                   | ui o                                      |  |         |   |                      |            | ······     |
|                                       | TIME OF ENLISTMENT: Street and N       |                  |          |         |                 |  |               |          | ••••••  | Town                                  | Dundas         | ,                                      | •••••                                     |  |         | Province, etc On                        | tario.               |            |            |
|                                       | ENGAGEMENTS                            |                  |          |         |                 |  |               | DESCR    | RIPTIO  | N                                     | 1              |  |   |  | 1       |   | us Service           |            |            |
| Date (in figures)  Day   Month   Year |  |                  | Heigh    |         | Hair            |  | Eyes          |          | Comple  | exion                                 |                | ks or S                                |   |  |         | Served in                               | Rank<br>or<br>Rating | From       | To To      |
| 28 1 41                               | Н.О.                                   |                  | 6' 1     |         | Brown           | B.                                     | lue           | Fa       | ir      |                                       | Mole in elbow. | side                                   | rig                                       | ght                                    | Alg     | onquin Regt.                            | L/Cpl.               | 18/7<br>40 | 27/1<br>41 |
| NEXT OF KIN                           | RELATIONSHIP (in pencil)               | - Pa             | i te     | 4)      |                 |  |               | NA       | ME (    | in pencil)                            | 722            | 5 0                                    |   | Viz                                    | Tax     | Skode                                   |                      |            |            |
| ADDRESS (in per                       | ncil): Street and No                   | 12th             | St,      | -       |                 |  |               |          |         | rown                                  | Men            | 20                                     |   | n 5                                    |         | Province, etc                           | On                   | γ .        |            |
| MEDALS, Date (in figures)             | CLASPS, HURT CERTIFICATES, PRIZE MONEY |                  | Dot      | e (in f | gures)          |  | *             |          |         |                                       | EXAMINATIONS,  | CERTIF                                 | T1 10 10 10 10 10 10 10 10 10 10 10 10 10 | e (in fig                              | ures)   | cns 16                                  | 12/49                | l .        |            |
| Day   Month   Year                    | Particulars                            |                  |          |         | h Year          |  |               | F        | Particu | ılars                                 |                |  |   | Month                                  |         | P                                       | ARTICULARS           |            |            |
| 17 5 44                               | C.V.S.M.(R.&C.) & 1939-                | 1943 Star        | 14       | 6       | 43              | Qua                                    | lifi          | ed An    | ti-(    | Gas 1                                 | day 1st        | iss                                    | ue  |  |         |   |                      |            |            |
|                                       |  |                  | 24       | 9       | 41              | Marl                                   | ced           | "TR"     |         |                                       |                |  |   |  |         |   |                      |            |            |
|                                       |  |                  | 10       | 11      | 43.             | Nigl                                   | nt V          | ision    | "G      | 20d!!                                 |                |  |   |  |         |   |                      |            | r          |
|                                       |  |                  |          |         |                 | ······································ |               |          |         |                                       | ,              |  |   |  |         |   |                      | ••••••     |            |
|                                       |  |                  |          |         |                 |  |               |          |         | · · · · · · · · · · · · · · · · · · · | •••••          |  |   |  |         |   |                      |            |            |
|                                       |  |                  |          |         |                 |  |               |          |         |                                       |                |  |   |  |         |   |                      |            |            |
| Date (in figures)                     | BADGES, G.C. OR G.S.                   |                  |          |         |                 | 1 1                                    |               | PARTICU  |         | OF WAR                                | RANT OR C.M.   | PUNISE                                 | MENTS                                     | AND C                                  | .Р. Сна | RGES                                    |                      |            |            |
| Day   Month   Year                    | 1st, 2nd or 3rd G.C. Deprived Restored | SHIP OR          | ESTABLIS | SHMEN   | T               | Wt.<br>No.                             | To the second | Month !  |         |                                       | BRIE           | PARTI                                  | CULAR                                     | of Of                                  | FENCE   |   | PUNISE               | MENT       |            |
|                                       |  |                  |          |         |                 |  |               |          |         |                                       |                |  |   |  |         |   |                      |            |            |
|                                       |  |                  |          |         | •••••           |  |               |          |         |                                       |                |  |   |  | ······  |   |                      |            |            |
|                                       |  |                  |          |         |                 |  |               |          |         |                                       |                |  |   |  |         |   |                      |            |            |
|                                       |  |                  |          | •••••   |                 |  |               |          | •••••   |                                       |                |  |   |  |         |   |                      |            |            |
|                                       |  |                  |          |         |                 |  |               |          |         |                                       |                |  |   |  |         |   |                      |            |            |
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| T                                     |  |                  |          |         | ••••••          |  |               |          |         |                                       |                |  |   |  |         |   |                      |            |            |
| £ 144 32 4 £                          |  |                  |          | •••••   |                 |  |               |          |         |                                       |                | ······································ |   | •••••                                  |         |   | ••••••               |            |            |
| NU.                                   | 0912-5295                              |                  |          |         |                 |  |               |          |         |                                       |                |  |   |  |         |   |                      |            |            |
| DATE                                  |  | Date (in figures |          |         |                 |  |               | Forfeite |         |                                       |                |  |   |  |         |   |                      |            |            |
|                                       |  | Day Month Ye     | ear Pr   | ison    | Det'n           | C                                      | ells          | C. Powe  | r V     | V. Trial                              | In diff. Char. |  |   |  |         |   |                      |            |            |
| App. to coun                          | t 194 days previous N.                 |                  |          |         |                 |  |               |          |         |                                       |                |  |   |  |         |   |                      |            | ********** |
| P.A.M. Servi                          | ce towards award of G.                 |                  |          | •••••   |                 |  |               |          |         |                                       |                |  |   |  |         |   |                      |            |            |
| S.Badges. 3                           | /3/41.                                 |                  |          | •••••   |                 |  |               |          |         |                                       |                |  |   |  |         |   | ••••••               |            |            |
|                                       |  |                  |          |         |                 |  |               |          |         |                                       |                |  |   |  |         |   |                      |            |            |
| SECO<br>From                          | OND CLASS FOR CONDUCT                  |                  |          |         |                 |  |               |          |         |                                       |                |  |   |  |         | , |                      | WC         | C          |
| -                                     |  |                  |          |         |                 |  |               |          |         |                                       |                |  | •••••                                     |  |         |   |                      | 11.3       | -U-        |
|                                       |  |                  |          |         |                 |  |               |          |         |                                       |                |  |   |  |         |   |                      | APPLICA    | 64         |
| H.Q. 35—35M-<br>N.S. 815—7-3          |  | 1                |          |         |                 |  |               |          |         |                                       |                |  | 2344                                      | -                                      |         | 47                                      |                      | PECE       | KARA T     |

| 2 3 4 5 6                                      | 7 8 9           | 10   11        | 1 12         | 13                   | 14 15 16 17 18 19 20                            | 21 22 2          | 23 24           | 25              | 26           | 27           |                  |             | 32 33                 | 34     | 35 36    | 6 37        |
|--|-----------------|----------------|--------------|----------------------|---|------------------|-----------------|-----------------|--------------|--------------|------------------|-------------|-----------------------|--------|----------|-------------|
| ▼8662  | OFFICIAL NUMBER | NAM            |              | NDSO                 | R Frank   | Louis<br>mes)    |                 |                 |              |              | P.I.P.           | 3<br>UMBER  |                       | 662    |          |             |
| Ship or Establishment                          | Rating          |                | From         |                      | Remarks   | Character        | Efficiency      | Day             | Date         |              | Non-Sub. Rating  |             | Qualified   Month   3 |        | Re-Quali |             |
| Hamilton Div. Str. Duty Div. Hdqtrs. Stadacona | Ord. Smn.       | 28<br>12<br>18 | 6 8          | 41<br>41<br>41       |   | V.G.             | Sat.            | 31              | 12           | 42           |                  |             |                       |        |          |             |
| Hochelaga 11<br>Stadacona                      | 11 11<br>11 11  | 3<br>25        | 10<br>10     | 41                   |   | V.G.<br>V.G.     | Sat.            | 7               | 12           | 43           |                  |             |                       |        |          |             |
| Q-078  | A/Able Smn.     | 12<br>10<br>3  | 6<br>7       | 41<br>42<br>42<br>43 | Rated (249A/2776) ConfirmeDRD                   | d(249A-          | 113870          | )               | -            |              |                  |             |                       |        |          |             |
| Stadacona<br>York<br>Stadacona                 | 11 11           | 11             | 7            | 43                   | DRD H-1090.<br>DRD H-2025<br>DRD H-3161         |                  |                 |                 |              |              |                  |             |                       |        |          |             |
| Hochelaga(Frigate 8) DISCHARGED                | 11 11           | 27             | 1 <u>1</u> 5 | 43                   | DRD H-33/6 (Valleyfield) MISSING(Casualty List) |                  |                 |                 |              |              |                  |             |                       |        |          |             |
|  |                 |                |              |                      | Presumed "DEMD" (memo 20-9-                     | 44)              |                 |                 |              |              |                  | GENI        | ERAL REMA             | ARKS   |          |             |
|  |                 |                |              |                      |   |                  |                 |                 |              |              | -                |             |                       |        |          |             |
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|  |                 |                |              |                      |   | DATE OF B        | JRTH PLA        | CE CIN          | /IL 0        | ccu.         | RELI-ED PERM. RI | ESIDENC     | E PREV. ÉR            | VL. RA | NK OR R  |             |
|  |                 |                |              |                      |   | by Mo.           | YR. BIRT        |                 | IAIN         | SUB          | 40 X / 55        | TOW         | 9 2                   | V. A   | BR 08    | RANK<br>95  |
|  |                 |                |              |                      |   | DY. MO.          | YR. DY.         | May fragge from | . DATE       | STR.<br>CAT. | 7555             | PATE<br>YR. | SHIP (                |        | er. F    | AVE<br>NAME |
|  |                 |                |              |                      |   | 28 0/<br>SENIORI | 41 /2<br>TY 5TE | 06              | 14/<br>ON-50 | IB N         |                  |             | CODE                  | 0/0    | 18       | 94          |
|  |                 |                |              |                      |   | DY MO.           | YR. CAT         | 301             | 70           | 0            | ack              | 1           | L                     |        | Snj.     | 70          |
| 2  |                 |                |              | .,                   |   | 1                | //5/            |                 | 10           | -1           | ا<br>ن           | g.          |                       |        |          |             |

ESTATES BRANCH

H.Q.V-8662 FD.592

27th February, 1946.

Mrs. Edith A.M.S. Stoltz, c/o R-26688, LAC. Windsor, Gordon K.R., 308 Sparks Street, O T T A W A.

WINDSOR, Frank L., A.B. (Deceased) No. V-8662, R.C.N.V.R.

Dear Mrs. Stoltz:

This is a further distribution in the estate of your late brother amounting to \$55.73, and representing the redemption value of one \$50.00 Victory Loan Bond and sale of coupons.

Your brother died without having made a Will and this amount is therefore distributable equally among his two brothers and two sisters, in accordance with the Intestacy Laws of his province of domicile.

Treasury has been requested to forward to you a cheque in the amount of \$13.93, and on receipt of same would you kindly sign and return the enclosed form to the Director of Estates, Department of National Defence, 308 Sparks Street, Ottawa, Ontario.

Yours faithfully,

HRW:MS Encl.1

(L.M. Firth) Colonel, Director of Estates.



# PARTICULARS OF DEAD OR MISSING PERSONNEL WITH REGARD TO PAYMENT OF WAR SERVICE GRATUITY

| Name of<br>Deceased Member Lank Lou                                  | Rank or WINDSOR Rating A-B. O.No. V8662   |
|--|---|
| 1. Dependents! Allowance and Assigned Pay in force at date of death: | D.A   |
| 2. Pension awarded or being awarded to:                              | ho record   |
| 3. War Service Gratuity Application(s) received from:                | Mrs Rila SPODE (N. ö.k.)  263- Jk Street  New Yoronto, Ont  |
| Clause 4) and Directive date ity of the Minister of Veter            | the War Service Grants Act, 1944 (Part I, ed 16th December, 1944 issued under author-<br>rans Affairs, application(s) for War<br>of the service of the above named deceased<br>follows: |
| (x) To be paid to:<br>Derector of Robales; as                        | per application. In the proportion of: / - and -  |
| to:  | In the proportion of: /   |
| as to dependency within the  | e Dependents' Allowance Board for decision spirit and intent of the War Service Grants oplication(s) is classed under:  |
| Group "B"  | (ii)  |
| Group' "C"   | of the above mentioned Directive.   |
| vate 20 June 45  | For D.N.P.A. (G) DAS  |

### NON QUALIFYING SERVICE

| (#) Date               | Reason   | No. of Days  |
|------------------------|--|--|
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| Q-oy8                  | alley field.   | ****************   |
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|                        | 152  | FALCE OFFICIAL   |
| Act Doctor non         |  | FILE DO. N.S. // C.S.  |
|                        |  | W.B.C. Application No. C. Colons   |

TO: D.N.P.A. "G"

W.S.G. Application No. 10164 FILE NO. N.S. V8662

#### "WAR SERVICE GRATUITY"

#### COMPUTATION OF SERVICE

| WINDSOR" Frank                        | Porcio V8662 A.B.  |
|---------------------------------------|--|
| SURNAME CHRISTIAN L'AMES IN FULL      | OFFICIAL RANK OR RATING NUMBER ON DISCHARGE                          |
| CAUSE OF DISCHARGE: DEAD (AMCS        | VALLEY FIELD)  |
| (ipplicant-Sister - )                 | Vo RECORD OF AP. DA ON PENSION                                       |
|                                       | 12 feme 41- 11 Jane 44- 1096<br>Less 7 May 44- 24<br>June 11<br>1061 |
| TOTAL SERVICE                         | fine 11  |
| Date of Active Service 12 June 41     | 106  |
| Date of Discharge 9 MAY'44            |  |
| Total No. of Days /06/                |  |
| # Less non qualifying service         | Total Days 1061  |
|                                       |  |
| OVERSEAS SERVIC                       |  |
| % Total No. of Days 4/8               |  |
| # Less non qualifying service         | Total Days 4184  |
| Were Service 1279                     | To Bo. of Days   |
| Record of Service in other Forces (pe | r Naval Records)   |
| Branch of Service                     |  |
| Date of Active Service                |  |
| Date of Discharge                     |  |
| # & % Overleaf                        | Total days   |
|                                       |  |
|                                       |  |
| Computed By Alleons                   |  |
| Checked By                            |  |
|                                       | Oppoles  |
| 4                                     | for (H.B. Money) Payr. Cmdr. R.C.N.R.                                |
| DATE: JUN 1 5 1945                    | Director of Personnel Records  |

SIN N.D.A



#### DEPARTMENT OF NATIONAL DEFENCE

M.F.M. 441 1 Mil. 9-44 (5449) H.Q. 1772-39-2326

1159359

# **Application for War Service Gratuity**

(Canadian Armed Forces)

| 4.               | . Christian Names FRANK LOUIS   |
|------------------|---|
|                  | . Service No. V. 8662 4. Paid rank or rating at date of termination of Service ABLE-S   |
| \ <sup>5</sup> . | . Address, in full, to which payments of gratuity are to be forwarded   |
| ,                | DECERSED MEMBERS SERVICE ESTA   |
|                  |   |
| 6.               | . State below your period or periods of service in the Armed Forces of Canada during the present war.   |
| 2 mg             | Service (Navy, Army or Air Force) Service No. Final Rank or Rating Of Service Of Service Naval Personnel  |
|                  | NOT KINOWN RECORDS  |
|                  | UUN 1 4 1945 WAR SERVICE GRATUITY   |
| 7.               | Have you during the present War, while a member of the Canadian Forces, been attached, leaned or seconded to any of the Naval, Military, or Air Forces of His Majesty or of any power allied or associated  |
|                  | with His Majesty? If so, state name of Force or Forces  |
| 8.               | . Have you during the present War, while not a member of the Canadian Armed Forces, been appointed to or enlisted in any of the Naval, Military or Air Forces of His Majesty (other than the Canadian Armed |
|                  | Forces)? If so, state the Force or Forces, with dates of commencement and termination of service.   |
|                  |   |
|                  |   |
|                  |   |
| н                | Taying now ceased to serve on Active Service, I hereby apply for payment of the War Service Gratuity.   |
| н                | Taving now ceased to serve on Active Service, I hereby apply for payment of the War Service Gratuity.    June 19 1945   Mis. Hills Spoke (Signature of Applicant)   |

Air Force-The Secretary, Department of National Defence for Air, Ottawa. Attention: Records Officer.

Central Accession 5 5

# ESTATES BRANCH HQ. NS. V-8662 FD. 592 March 15, 1945. Mrs. Edith A.M. Stoltz. 2 Rowan Avenue, Kirkland Lake, Ontario. WINDSOR, Frank L., A/B (Deceased) No. V. 8662, R.C. N. V. R. Dear Mrs. Stoltz: Distribution can now be made of the amount of money here at credit of your late brother. . The total amount available for distribution is made up as follows: Balance of pay and allowances..... \$ 91.20 Post Office Savings Account, Halifax.... 5.33 Total.... \$ 96.53 Your brother died without having made a Will and his -

Your brother died without having made a Will and his Service estate is, therefore, distributable equally among his brothers and sisters in accordance with the Intestacy Laws of his province of domicile.

'Treasury has been requested to send you direct a cheque payable to your order in the amount of \$24.13, representing your share of the estate, and on receipt of same will you kindly sign and return the enclosed form of acknowledgment to the Director of Estates, Department of National Defence, 308 Sparks Street, Ottawa.

Yours faithfully,

(L.M. Firth) Colonel,

a Director of Estates.

HRW/JN \_\_\_\_\_\_ Encl. NAVY

GL

| Nam                                     | WINDSOR<br>Surname |         |              | Christian | Frank L  |            | No                                 | 28662                               |
|---|--------------------|---------|--------------|-----------|--|------------|------------------------------------|-------------------------------------|
| Rank                                    | A.B.               |         | U            | R.        | .c.n.v.R. o/s  |            |                                    | -5-144<br>ate of Death              |
|   |                    |         |              |           | Aī   | MOUNT W.   |                                    | 419.09                              |
|   |                    |         |              |           |  |            | P.C\$                              |                                     |
|   |                    | Date    |              | 18-2-1    | 46   | Ot         | her Credits                        | 61.06                               |
|   | v                  |         |              |           |  | Pr<br>Sh   | ev dist.<br>ares Ret.<br>dis dist. | 571.35<br>410.85<br>118.70<br>41.80 |
| SHARE                                   | RELA               | TIONSHI | P            |           | NAME AN  | D ADDRESS  |                                    | AMOUNT                              |
| 1/4                                     | Brot               | ther    |              |           | R.26688<br>AC. Windsor<br>308 Sparks<br>Ottawa, Ont                    | Street.    | R. R.                              | 13.94                               |
| 1/4                                     | Sist               | ter     |              |           | Mrs Rita I<br>263 - 7th S<br>Can. Legion<br>New Toronto                | Bldg.,     |                                    | 13.93                               |
| 1/4                                     | Sist               | ter     |              |           | Mrs Edith A<br>c/o R.26688<br>AC. Windsor<br>308 Sparks<br>Ottawa, Ont | Gordon K.  | KI                                 | 13.93                               |
|   |                    |         |              |           | (As next of ki   | n entitled | )                                  |                                     |
| 1/4<br>& shares<br>Retained<br>(104-77) | Bro                | ther    |              |           | B.55029<br>L/Cpl. Wind<br>C.A. O/S                                     |            |                                    | 118.70                              |
|   |                    |         | PA           | . TO TH   | REAS. 28-2.  | 1          | W.                                 |                                     |
| H.Q.<br>F.E. No.                        | VOTE               | PRI     | H.Q.<br>SUB. | овј.      | AMOUNT   | DISTRIBUT  | TION APPROVED                      | AND AUTHORIZED                      |
|   |                    | 00      | SUB.         | 000       | 41.80  |            | 15                                 | *                                   |
| 9999                                    | 831                | 00      |              | INED BY   |  |            | (L. M. Firt                        | н) Colonel                          |
| CLASSIFIED                              | УБХ                |         |              |           | ury Officer  | AUDITED I  | Director of                        | f Estates                           |

ACCOUNTS OF MEN DISCHARGED

Account of the Balance of Wages, the Sale of Clothes and Effects and the other Credits of Men Discharged to the Shore, D. D. or Run

| Name WINDSOR. Frank L. Rating A.B.   |                                    |                |
|--|------------------------------------|----------------|
| Official No. V. 8662 H.M.C.S. AVALON " VAILEYFIELD L   | ist12°                             | /18            |
| Who* DISCHARGED DEAD on the 7 May,   |                                    |                |
| Net sum due on ledger on account of Wages  | \$ I                               | cts.           |
| Proceeds of sale of Effects charged against Wages, brought from the other side   |                                    | 1 1            |
| Cash— Proceeds of sale of Effects, brought from the other side   |                                    | H              |
| Found amongst Effects  |                                    |                |
| Debts collected §  | F1                                 |                |
| Cash deposited by official Receipt No25181 Adm. Naval Estates  (Present War)  If in debt in ledger, amount to be stated (in red ink)  Rate of allotment (in words)  Name of ship from which transferred  HMCS. "VALLEYFIELD" | 92                                 | 16             |
| Total†CRED.TTOR  | 92                                 | 16             |
| We hereby certify that we have every reason to believe that the above accountrue statement of all wages, Effects, and other Credits or Debts on the Ledger of amounting to a net balance† CREDI TOR                          | AVAIO                              | Law Market     |
| of NINETY-TWO dollars SIXTEEN -  |                                    | ents.          |
| Dated on board H.M.C.S. AVALON at ST.  | -                                  |                |
|  | 19                                 |                |
| Approved PAY LIEUT: CDR:: R.C.N.V.R. Acco  | ountant O                          | fficer         |
| Commending Officer.  A/CAPTANN • RCN •   | tials of the Ass<br>Accountant Off | istant<br>icer |
| For Use at Headquarters. \$ctscredited on Inspect  | or's certi                         | ficate         |
| Noto   |                                    |                |
| Signature  |                                    |                |
| Date   | 19                                 | )              |
|  |                                    |                |

\*State whether discharged on shore, D.D. or Run.

Subscription for Charitable or other purposes should not be shown hereon, but on a Remittance List, and dealt with as laid down in the King's Regulations.

AUTHORITY: AVALON'S CNS 249A #A13928 dated 19 May, 1944 C.N.S. 46 5M-2-42 (3601) H.Q. N.S. 815-9-45

## ACCOUNT OF SALE OF THE EFFECTS

|  |                               | 'D   | TO WHOM SOLD                                 |   |
|--|-------------------------------|--|--|---|
| Charged Paid for in Ledger Cash  | PARTIC                        |  | NAM<br>(If any are not sold, sta-<br>dispose | o. Ship's<br>Book in<br>secutive<br>order |
| · C Marks · Callella   |                               | • - •  |  |   |
| 20, 5, 1   | L.V. FROM V                   | CALV   | 12771  |   |
|  |                               |  |  |   |
| (6.536 (7.532 (3.336) )  |                               |  | 30   |   |
|  |                               |  |  |   |
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|  | Will they do                  | 5 30 20 6 × 1  | 97 74  |   |
|  | (4.5.)                        | (1.3) Jaja   |  |   |
|  |                               |  |  |   |
|  |                               |  |  |   |
| 4-5-2  |                               |  |  |   |
|  | TALL V. OAL                   | The state of the s |  |   |
|  | MOME CAMP                     |  | 92 1.6                                       | •••••                                     |
|  |                               |  |  |   |
| Constitution of the Consti |                               |  | 4 15 17 2.11.59                              |   |
|  |                               |  | T WILLY                                      | T.C                                       |
| An grange and the  | myntan.                       | 3.3.40   |  |   |
|  | 120.00                        |  |  |   |
|  |                               | a the same of the  |  | ••••••                                    |
|  | 453.                          | •  | C. 20125 .                                   |   |
| * * * * * * * * * * * * * * * * * * *  | 1.                            | 3400   | 44   |   |
|  | Total proceeds of sale carrie |  |  |   |

When the effects are those of an Officer, this statement is to be signed by two of his messmates; when they are

those of a Petty Officer, Seaman or Boy, it is to be signed by the Executive Officer and by the Master at Arms or a Ship's Corporal.

Ship's Corporal.

# ·STATEMENT OF ACCOUNT

| ListNo  | (N                                    | Iame)WI    | NDSOR.      | Frank L                               | Rank        | Rating A.B.I         | No. V. 8                           | 3662  |
|---|---------------------------------------|------------|-------------|---------------------------------------|-------------|----------------------|------------------------------------|-------|
| When entered  | F.B.                                  | Date       | of appearan | rce F.B.                              | <b>\</b>    | .Whither discharged. | DEAD                               |       |
|   | *                                     |            |             |                                       |             |                      | \$                                 | c.    |
| CREDIT from for   | mer account                           |            |             |                                       |             | •••••                | 52                                 | .25.  |
| Pay asA.B   | fro                                   | m.1.Apl.   | to          | 31Ma.y                                | (61. days   | at \$185a day)       | 112                                | 85    |
| (Rank R   | ating)                                |            |             |                                       |             | ·                    | The second section with the second |       |
|   |                                       |            |             |                                       |             |                      |                                    | 1.1.1 |
| "   |                                       |            |             | ••••                                  |             | · " )                | 6                                  | 19    |
| "   | "                                     |            | "           |                                       | .(          | ·                    | 1                                  |       |
| Kit Upkeep Allowa   | nce A                                 | ljustmen   | t March     | 1, 1944                               |             |                      |                                    | 33    |
|   |                                       |            |             |                                       |             |                      |                                    | 47    |
|   |                                       |            | *           |                                       |             | н.                   |                                    |       |
|   |                                       |            |             |                                       |             | Total credits        | 169                                | 90    |
|   | · · · · · · · · · · · · · · · · · · · | *          | *           |                                       |             | Total Credits        |                                    |       |
| DEBT from forme   | er account                            |            |             |                                       |             |                      | N                                  | IL    |
| PAYMENTS:-  | 1st                                   | 2nd        | 3rd         | 4th                                   | 5th         |                      |                                    |       |
|   | \$ c.                                 | \$ c.      | \$ c.       | \$ c.                                 | \$ c.       | 2 2                  | *IV.                               | -     |
| 1st month   | 52.00                                 | 8.94       |             |                                       |             | Total                | 60                                 | 94    |
| 2nd month   |                                       |            |             |                                       |             | Total                |                                    |       |
| 3rd month   |                                       |            |             |                                       |             | Total                |                                    |       |
| Allotment 16  | .80 chged                             | Apl        |             |                                       |             |                      | 16                                 | 80    |
| Pension deduction   | (Officers) char                       | ged to     |             |                                       | .of         |                      |                                    |       |
| Hospital stoppages  |                                       |            |             |                                       |             |                      |                                    |       |
| Mulcts  |                                       |            |             |                                       |             |                      |                                    |       |
| OTHER CHARG   | ES: O.R. N                            | o. 2518    | 1 payab     | le Adm.                               | Javal Es    | tates<br>; war)      | 92                                 | 16.   |
|   |                                       |            |             |                                       |             | war)                 |                                    |       |
|   |                                       |            |             |                                       |             |                      |                                    |       |
|   |                                       |            |             |                                       |             |                      |                                    |       |
| LEDGER: YCh   |                                       |            |             |                                       |             | Total debits         | 169                                | 90    |
| AUDIT:  |                                       |            |             |                                       | Balance Cr. | or Dr.               | NI                                 |       |
| w   |                                       |            |             | (1                                    |             | to be shown in red)  |                                    |       |
|   |                                       |            |             | · · · · · · · · · · · · · · · · · · · |             |                      | -                                  |       |
| Number of days ac   | tually victual                        | led during | period ment | tioned above                          | e3.7        |                      |                                    |       |
| NOT VICTUALLED  LENT, SICK OR LEAVE  INCLUSIVE DATE  No. OF DAYS  SHIP, HOSPITAL, etc., TO DAYS  IN WHICH BORNE |                                       |            |             |                                       |             | P, HOSPITAL, etc.,   |                                    |       |
|   | LEAVE                                 | FROM       | то          | DAYS                                  | IN          | WHICH BORNE          |                                    |       |
|   |                                       |            |             |                                       |             |                      |                                    |       |
|   |                                       |            |             |                                       |             |                      |                                    |       |
|   |                                       |            |             |                                       |             |                      |                                    |       |
|   |                                       |            |             |                                       |             | 1 1 .                |                                    |       |

C.N.S. 2426 25M-5-42 (4545) N.S. 815-9-2426

| Mrs | . Rita Sp | ode,   |           |     |
|-----|-----------|--------|-----------|-----|
|     | -17thStre | et.    | 1044/1409 |     |
|     | Toronto,  | Ontari | ٥         | -1- |

Any further communication on this subject should be addressed to:—

THE DIRECTOR OF ESTATES,
DEPARTMENT OF NATIONAL DEFENCE.
OTTAWA, ONTARIO.

and the following number quoted:-

H.Q. V-8652 FD.592

#### DEPARTMENT OF NATIONAL DEFENCE ESTATES BRANCH OTTAWA, ONT.

For the purpose of record and in the event of there being any Service estate available for distribution (according to law) on account of the late

No. V.8662, R.C.N.V.R.

it is necessary that certain information regarding the deceased and his relatives should be furnished the Estates Branch. You are asked therefore to read the enclosed memorandum before completing pages 2 and 3 of this form. The particulars required are to be carefully filled in and the Declaration on page 4 should then be signed in the presence of a Clergyman, Priest, Local Magistrate, Commissioner for Oaths, Notary Public or a Commissioned Officer of any of His Majesty's Forces who should be asked to complete and sign the Certificate. This form should then be returned to the above address.

If there is insufficient space for complete particulars to be given opposite any question on pages 2 and 3 of this form, the space under "additional remarks" on page 4 should be used.

HRW/JN

Director of Estates. Strates

M.F.W. 77 6-44 (4878) H.Q. 1772-39-972 M. S. ross

#### ANSWER 'IN FULL ALL APPLICABLE QUESTIONS

STATEMENT of the Names, Ages and Addresses or Dates of Death, of all the relatives that the deceased ever had in each of the degrees specified below:

| grees                       | RELATIVES required to be accounted for   |                        | INFORMANT'S STATEMENT   |               |   |  |  |
|-----------------------------|--|------------------------|---|---------------|---|--|--|
| of<br>Rela-<br>ion-<br>ship |  |                        | NAME IN FULL  of any Relative, if any, in each degree specified     | Age           | ADDRESS IN FULL of each surviving Relative, opposite his or her name, and date of death of each deceased relative |  |  |
| 1 Widow of the Dece         |  |                        | NONE  |               |   |  |  |
|                             |  |                        | A EARL SA TOLLAN, SO TOTALIAN AND AND AND AND AND AND AND AND AND A |               |   |  |  |
| 2                           | Children of the I  | Deceased and<br>Births | NONE Des brown to se  | oqruq<br>Bush | For the swallable for   |  |  |
|                             |  |                        | VISTEDH, Snenk Louis, A.S.  |               |   |  |  |
|                             |  |                        | 8. 7.8 ,33105.  |               | /   |  |  |
| 3                           | Father of the De   | ceased                 | FREDERICK WINDSOR   | 3118 Carl 10  | NOV. 11, 1937   |  |  |
| 4                           | Mother of the D  | eceased                | MARY E. WINDSOR<br>RZ66888  | mil.i         | DECEASED<br>JULY 20, 1938   |  |  |
|                             | 10-216   | paci al                | AC, WINDSOR<br>GORDON KENNETH RUSSEL                                | 4 30          | KIRKLAND LAI  |  |  |
| 5                           | Brothers<br>of the<br>Deceased   | Full<br>Blood          | BS'5029<br>L/CPL. WINDSOR<br>WM. THOS. ALFRED                       |               | REAF., TORONTO  (22 Md SPEC. EMP  CO'Y  C.A. 0/5  |  |  |
|                             |  | Half<br>Blood          | NONE  |               |   |  |  |
|                             |  | Full                   | RITA I.M. SPODE   | 32            | SCANADIAN LEG<br>263 SEVENTH<br>NEW TORONTO,  |  |  |
| 6                           | Sisters<br>of the<br>Deceased  | Blood                  | EDITH A.M. STOLTZ   | 28            | ROWAN AVE<br>KIRKLAND LA<br>ONT.  |  |  |
|                             |  | Half<br>Blood          | NONE  |               |   |  |  |
| 7                           | Names of brothers<br>of the full or the<br>Deceased, who are<br>death of each. | half blood) of the     | le   Names and ages of their children                               |               | Address of their children   |  |  |
|                             | ELMER<br>HDI<br>APPROX. 1  | WINDSO                 | ABY NONE  |               | (877) (877)<br>(878) (877)  |  |  |

# ANSWER FULLY EACH QUESTION ON THIS PAGE PARTICULARS AS TO IDENTITY

| 8    | Full names of the deceased. WINDSOR  | FRANK LOUIS  |
|------|--|--|
| 9    | Date of his birth.   | 20th. JULY 1920  |
| 10   | Place and date of his marriage.  | UNMARRIED  |
| 11   | Place and date of his parents' marriage.   | CALLENDER (BEFORE)   |
|      | PARTICULARS OF D   | OMICILE DATE NOT KNOWN   |
| 12   | Place where deceased was born.   | HAILEYBURY, ONT  |
| 13   | State, in order, the Province, State and/or County in which he resided before enlistment and the period of time in each.   | (a) ONTARIO,<br>(b) ONTARIO,<br>(c) CANADA   |
| 14   | Nature of employment before enlistment.  | GOLD MINING  |
| 15   | State whether he owned the premises in which he lived, and, if so, where situated.   | No   |
| 16   | Name place where deceased stated he intended to make his permanent home.   | NOT KNOWN  |
| -    | PARTICULARS OF   | FESTATE  |
| 17   | Did he leave a Will? If in your custody, please forward.   | No   |
| 18   | If married, and domiciled in the Province of Quebec or in a State in the U.S.A. or in a Country under the laws of which there is community of property between spouses,—was there a marriage contract dealing with property?   |  |
| 10   | Did he have a Bank, Post Office or other deposit account? If so, give name and address of bank, etc., and the amount on deposit. Do you wish it administered with the pay account?   | POST OFFICE SAVINGS 18 PASSBOOK NO. 8555 HALIN   |
| 20   | Amount of War Savings Certificates held by deceased. Indicate where located.   | NOT KNOWN  |
| 21   | Amount of Victory Loan Bonds held by deceased. Indicate whether registered or bearer and where located.  | NOT KNOWN  |
| 329. | If deceased had life insurance, name companies and amount payable under each policy and the person named as beneficiary therein.   | METROPOLITAN LIFE IN   |
| 23   | Describe other assets, if any, and estimated value thereof. Use space on page 4 if necessary.  | NONE KNOWN OF  |
| 111  | OTHER PARTICU  | ULARS  |
| 24   | Did the deceased after enlistment incur any debts for:— (a) His own separate board and lodging while on service. (b) Service clothing and equipment.  An itemized account for each such debt should be attached hereto, and if same is correct you should mark/the bill "approved" and sign same. If believed incorrect, give particulars. | NO DEBTS KNOWN OF,<br>BELIEVED TO BE FREE<br>FROM DEBTS  |
| 25   | Have you or any other rélative paid the funeral expenses or any part thereof? If so, attach itemized accounts showing amount paid, and by whom.  | NO FUNERAL   |
|      | (Note:—The government pays funeral expenses within the and burial is made Overseas as well as where death occurs and I zone, and if a relative has already paid those expenses the Governauthorized in the Regulations. Any amount of such expenses is by the Government nor is it chargeable against the service estate.                  | nment will reimburse such relative to the extent of the amoun excess of those authorized in the Regulations is not payable |

| *Insert degree<br>of relationship  | ALLEAST MALES MAIL  | DECLARATION   | Alleria.   | 4.0  |
|--|---|---|--|--|
| for example, I here  | eby declare that all the partic<br>of all the relatives that the                                | culars shown on this form<br>deceased ever had in the | are correct, and a true a degrees specified; and the | nd complete<br>at I am the   |
| * * *  | Lister  | of the decease  |  |  |
| and the same of th | 7/  |   |  | -  |
| N.BTo be signed in ful   | in the Mrs. He  | to Spod   | L  | Signature  |
| N.B.—To be signed in ful<br>presence of a Clergyman, Prio<br>Magistrate, Commissioner of<br>Public or Commissioned Office  | Notary er of any  | 51 hl -   | 1-101  | Informant  |
| f His Majesty's Forces.  | 263-74  | Ih 16w.   | I soon to Out  | Address  |
|  |   | GDD WYDYG I MY  | and the same of the same                             | 11-  |
|  | Service Survive   | CERTIFICATE   | Mai Reta   | Spade  |
| I here   | eby certify that to the best of   | my knowledge and belie                                | a contract of  |  |
| See above.   |   |   |  | ne Deceased  |
| above des  | cribed. The above Declara   | ion was made by the Ir                                | formant and signed in r                              | ny presence.   |
| Dated at   | ew Toronto th   | is 16 day of  | november   | 19 4 4   |
| Signature of Clergyman,<br>Priest, Magistrate,   | 20  | 00  | ROA W  | 11:00  |
| Commissioner or<br>Notary Public or Com-<br>missioned Officer of any   | John Ju   | Qualifica   | tion   | 1 pices  |
| of His Majesty's Forces.   | Address 5 C   | xurch It.   | Minico   | Ostari   |
| NOTE —Refore drantin   | of the above Certificate, care should I   | e taken to see that the informa                       | nt gives particulars concerning                      | he death of any  |
| Relative stated by him or<br>proper place in the Statem  | g the above Certificate, care should be<br>her to have died, and that the full<br>ent opposite. | name and address and age of                           | each surviving Relative specified                    | is stated in its   |
| And the second of the second o | l has no living relatives of  | the degrees shown on p                                | age 2, the names and a                               | ddresses and   |
|  | of other relatives should be  |   |  |  |
| USE SPACE  | BELOW FOR ANY ADDI  | ΓΙΟΝΑL REMARKS Υ                                      | OU MAY WISH TO M                                     | IAKE   |
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|  |  |                                 |              |                   |  |   | STRATION OF DEAT   |  |  |
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| The same of the sa | 1. PLACE OF DEATH County or District of AT SEA (Name)  County or District of AT SEA (Name) |                                 |              |                   |  |   |  |  |  |
|  |  |                                 |              |                   |  |   |  |  |  |
| 3. PF  | RINT F   | ULL NAME OF                     | F DECEAS     | ED                | (Family name)  |   | (c) In Canada (c) Frank Louis (Given name or names in usual or mides Proving rural parts not sufficient)   | der)   |  |
| 4. 8   |  | 5. Nationality<br>(Citizenship) | 6. Racia     | l Origin          | 7. Single, Married, Widowed or Divorced (Write the word) | ME  | DICAL CERTIFICATE OF DE  | АТН  |  |
| 8. BI  | RTHPI  | LACE                            | Onterio      | Province or Coun  | .rv)   |   | that I attended deceased from:   |  |  |
| 9. DA  | ATE O  | F BIRTH                         | 8.1          |                   | 20th 1920<br>(Day) (Year)                                |   |  |  |  |
| 10. A  | .GE in   | Years 23                        | Months<br>10 |                   | If less than one day oldhrs. ormin.                      |   | CAUSE OF DEATH   |  | PHYSICIAN  |
| 11. Trade, profession or kind of work as spinner, teamster, office clerk, etc  |  |                                 |              |                   | Bertran & Sons otal years spent in this occupation       | Give disease, injury or com<br>tion which caused death, no<br>mode of dying, such as<br>failure, asphyxia, asthenia, etc<br>Morbid conditions, if any, giving ri<br>immediate cause (stated in<br>proceeding backwards from | plicate the heart due to corpedoed and due to corpedoed and corpedoed an | LLEYFIELD" was<br>d sunk by enemy<br>e Atlantic. | Underline the cause to which death should be charged statistically |
| ATH  |  | THPLACE                         |              |                   | intry)   | 26. If a communicable disease is mentioned on this certificate, give  | (a) Date of appearance   |  |  |
| 田田 1   |  |                                 |              |                   | шшу  | 28. Was there a surgical ope  | eration?Date of operation  | n19  |  |
|  | Person g   | rHPLACE                         | RAVIO        | (Province or Cour | try)   | 29. If death was due to ext   | ernal causes (violence) fill in also the clicide?  | ne following:—                                   |  |
| I  | Relation   | ship to deceased                | aval Se      | rvice Head        | pier i/c Naval   | ersMannel officiery des   | (How sustain   | ed)  |  |
|  |  | Burial, Cremation               |              |                   | ot recovered.  |   | ccurred in industry, in home, or in  |  |  |
| -  | 3  |                                 |              |                   |  |   | Date   | M.D.   |  |
|  |  | 3                               |              |                   |  |   | ecord No   |  |  |
| 23. T  | Undert   | AKER                            | •••••        | (Name and add     | ress)  | 31. Filed   |  | (Division Registrar)                             |  |

This form if placed in an envelope, marked "Dominion Statistics-Free, penalty for improper use \$300," and properly addressed will pass through the mail "FREE"

REGISTERED

AIR MAIL

N.S. V-8662 Pers. (N)

11th, May, 1944.

Dear Mrs. Spode:

Further to my letter of the 8th of May, 1944, particulars respecting the loss of H.M.C.S. "Valleyfield", from which your brother has been reported "missing", are being released to the press, and I am accordingly passing them on for your information.

H.M.C.S "Valleyfield" was torpedoed and sunk by enemy action while on Convoy Escort duty in the North Atlantic. Details of the action are not being released beyond the fact that the ship sank almost immediately after being hit.

Thirty-eight members of her complement are listed as survivors; five were killed in action; the remaining one hundred and twenty-one, including the Commanding Officer, Lieutenant Commander D. T. English, of Halifax, Nova Scotia, are missing.

May I again express the sincere sympathy of the Department in your sad loss.

PERSON Yours Asincerely,

SECRETARY, NAVAL BOARD

Mrs. Rita Spode, 136 - 17th Street, New Toronto, Ontario.

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## Department of National Defence Naval Service

Ottawa, Canada.

#### MEMORANDUM:

With reference to your

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it is approved

to transfer

to

BY ORDER

SECRETARY, NAVAL BOARD.

AIR MAIL

N.S. V-8662 (Pers N)

8 May, 1944.

Dear Mrs. Spode:

I deeply regret that I must confirm the telegram of the 8th of May, 1944, from the Minister of National Defence for Naval Services, informing you that your brother, Frank Louis Windsor, Able Seaman, Official Number V-8662, Royal Canadian Naval Volunteer Reserve, is missing at sea.

According to the report received, your brother is listed as missing when the ship in which he was serving was lost by enemy action, but it is not known as yet whether any hope can be held out for his survival. You may rest assured, however, that as soon as further information is available, you will be notified.

For reasons of security it may be some time before details of this incident of war may be released.

It is requested that you will regard as confidential anything beyond the fact of your brother's loss on war service, until such time as an official announcement is made, as this information might prove useful to the enemy.

Please allow me to express the sincere sympathy of the Minister of National Defence for Naval Services, the Chief of the Naval Staff, and the Officers and men of the Royal Canadian Navy, the high traditions of which your brother has helped to maintain.

Yours sincerely,4

SECRETARY, NAVAL BOARD.

Mrs. Rita Spode, 136 - 17th Street, New Toronto, Ontario.

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