

CARTER  
VICTOR EDWARD  
N2818

H. M. C. S. "NADEN", Esquimalt, B.C.

OFFICIAL No. IF KNOWN  
Space to be left vacant  
if not known

## CONTINUOUS SERVICE ENGAGEMENT, OR RE-ENGAGEMENT

To be forwarded to the Naval Secretary, Department of National Defence, with Form S. 59

|                               |                                                                   |                                                                            |  |                                                                             |
|-------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------|--|-----------------------------------------------------------------------------|
| CHRISTIAN AND SURNAME IN FULL |                                                                   | NEXT OF KIN                                                                |  | PRESENT RATING                                                              |
| VICTOR EDWARD CARTER.         |                                                                   | Mother<br>Name.....Ada<br>Address.....721 Admiral's Rd.<br>Esquimalt, B.C. |  | Boy Seaman                                                                  |
| DATE OF BIRTH*                | PLACE OF BIRTH†                                                   |                                                                            |  | NAME, RANK AND STATION OF<br>RECRUITING OFFICER                             |
| 1st November, 1919.           | Town.....Saanich<br>County.....<br>Province.....British Columbia. |                                                                            |  | Commander J.E.W.<br>Oland, DSC. RCN.<br>R.C.N. Barracks,<br>Esquimalt, B.C. |

### Personal Description at the Date of this Document

| Height | Chest          | Hair           | Eyes  | Complexion | WOUNDS, SCARS OR MARKS | Religious<br>Denomination | TRADE<br>OR OCCUPATION |
|--------|----------------|----------------|-------|------------|------------------------|---------------------------|------------------------|
| 5' 9½" | 36<br>32<br>34 | Light<br>Brown | Hazel | Fresh      | Nil                    | C. of E.                  | Delivery<br>Boy.       |

|                                                                |                    |                                                |                    |
|----------------------------------------------------------------|--------------------|------------------------------------------------|--------------------|
| Commencing date of<br>Engagement or<br>Re-engagement           | 1st November, 1937 | Period of Engage-<br>ment or Re-<br>engagement | SEVEN YEARS        |
| Date of actually vol-<br>unteering to en-<br>gage or re-engage | 8th January, 1937. | Date of entering<br>present ship               | 8th January, 1937. |

Particulars of former Continuous Service Engagements, if any; but, if none, and the person engaging has had previous Service, the date of his First Entry should be given. If the person has not previously served, write the words "First Entry" here.

If an Engagement is ante-dated for any period, the man's services for such period should be forwarded in to office, with the Engagement, on Form S.—1243.

FIRST ENTRY

### Declaration of Entry or Re-Entry from Shore for Continuous Service

The following questions are to be put by the Commanding Officer to the person about to engage for Continuous Service, whose answers are to be recorded hereon:—

- Are the particulars given above of your name and date and place of birth correct?.....Yes
- Are you a British subject? †.....Yes
- Nationality of parents—Father.....Canadian.....Mother.....English
- Have you ever served in the Navy, Royal Fleet Reserve, Royal Naval Reserve, Army, Army Reserve, Marines, Militia, Volunteers (Naval or Military), Territorial Force, or in His Majesty's Indian or Colonial Military Forces, or in the R.C. Mounted Police? ‡.....No
- Do you now belong to the Militia, Volunteers (Naval or Military), Territorial Force or any Regiment or Corps in His Majesty's Army, or to any established Naval or Army Reserve Force, or to the R.C. Mounted Police? ‡.....No
- Have you ever been rejected as unfit for His Majesty's service, or discharged from it on that account? If so, state reason of rejection or discharge, and date.....No
- Have you ever been discharged from the Navy, Marines, Army or R.C. Mounted Police on account of misconduct?.....No
- Are you willing to be vaccinated or re-vaccinated and inoculated?.....Yes
- Can you swim?.....Yes

\* When evidence of age is obtained on First Entry, it should be attached to this Form.

† Foreigners are not to be entered. On the entry of a person born out of the British Empire, it should be ascertained that he is (and in the case of a boy, that his father is) a British Subject, and evidence of the fact should be attached to the "Entry Papers."

‡ Particulars of service in the Army, Army Reserve, Naval Reserve, Marines, Militia, or H. M. Indian or Colonial Military Forces, or in the Merchant Service should be forwarded in to office with this Engagement. If a member of the Royal Fleet Reserve, the man's Registrar is to be immediately informed of his entry (Royal Fleet Reserve Instructions). If an R.N.R. man, state number of R.V. 2.

(OVER)

C.N.S. 55

2M—3-32  
N.S. 815—9-55

I—Declaration and Certificate for Men newly entered and Men who have been out of the Service since the expiration of their previous C. S. Engagement

I, ....., do solemnly declare that to the best of my knowledge and belief the answers to the questions overleaf are true, and I do hereby agree to serve honestly and faithfully in the Naval Service of Canada\*.....from†.....193....., provided my service should be so long required. And I do sincerely promise and swear (or solemnly declare) that I will be faithful and bear true allegiance to His Majesty. As witness my hand this.....day of.....193.....

.....Man's Signature in full  
Witness to Signature.....

Attested before me this.....day of.....193.....

.....Signature of a Commissioned  
Officer of the Naval Service

Date.....193.....

This is to certify that we have examined the person named on the other side hereof as to his fitness for the Naval Service of Canada, and we find as follows:—He is of perfectly sound and healthy constitution, free from all physical malformation, active and intelligent; and we consider him in all respects fit for His Majesty's Service.

.....Commanding Officer

.....Medical Officer

II—Certificate and Declaration for Boys

Date.....8th January, 1937.....193.....

This is to certify that we have examined the boy named on the other side hereof as to his fitness for the Naval Service of Canada, and we find as follows:—He is a well grown, stout, intelligent lad, of perfectly sound and healthy constitution, and free from all physical malformation, and we consider him in all respects fit for His Majesty's Service.

The consent of his parents or guardian has been obtained in writing, and they are willing and desirous that the boy should be entered for.....SEVEN.....years' continuous and general service from the age of 18, in addition to whatever period may be necessary till he attains that age.

.....Commanding Officer

.....COMMANDER, RCN.

.....Lieutenant

.....Lieut. Commander, RCN.

.....Medical Officer

.....CAPTAIN, RCAMO.

I declare that to the best of my knowledge or belief the answers to the questions on the other side of this form are true and that I am not indentured as an apprentice.

I am willing to enter and serve in the Naval Service of Canada for.....SEVEN.....years' continuous and general service from the age of 18, provided my service should be so long required, in addition to whatever period may be necessary till I attain that age. And I do sincerely promise and swear (or solemnly declare) that I will be faithful and bear true allegiance to His Majesty.

.....Boy's Signature in full

Witness to Signature.....

Attested before me this.....8th.....day of.....M.A.A. January,.....1937.....

.....Lieut. Commander, RCN.

.....Signature of a Commissioned  
Officer of the Naval Service

III—Re-engagement for Continuous Service

To be executed by men who have not been out of the Service since the expiration of their first engagement

The particulars indicated on the other side are also required when this Form is used.

I, ....., now serving as a.....  
on board H.M.C.S....., who on the.....of.....193.....  
engaged to serve in the Naval Service of Canada for a period of \$.....years, do hereby  
engage to serve for a further period ||.....from ¶.....193.....  
provided my services should be so long required.

.....Man's Signature in full

193.....

Witness,.....Commanding Officer

\* Insert "for the term of (number in words) years," or "to complete (number) years for pension," or "until I attain the age of.....years."

† Insert the date from which the engagement actually commences.

‡ The document conveying the consent to be attached to this paper. (N.B.—Not required in the case of youths over 17 years of age.)

§ To be written in words.

¶ Insert as follows:—"Of (number) years," or "to complete time for pension," or "until I attain the age of.....years," as the case may be.

|| Insert the date of commencement of the re-engagement, which must either be coincident with, or (when the re-engagement is ante-dated) earlier than the date of execution.

# 3

## 62-2146

### W 3432

# CONSENT PAPER

(This paper is required in all cases where the Candidate is under the age of 18 years, in addition to the Certificate of Birth or Declaration.)

\*Strike out "son" or "ward" as the case may be.

I hereby certify that my ~~son~~<sup>\*</sup> Victor Edward Carter.....has my full consent (being himself willing) to enter the Naval Service of Canada for a period of seven years' continuous and general service, from the age of 18, in addition to whatever period may be necessary until he attains that age, agreeably to the King's Regulations.

He has not been in a Reformatory, nor has he been sentenced to imprisonment.

I declare that he has never had fits.

† No alteration or erasure is to be made in the date of birth given.

The date of the boy's birth is 1<sup>st</sup> November 1919.....

His Religious persuasion is Church of England.....

Witness my hand at Esquimalt B.C......

24 day of February.....1936.....

††Strike out "Parent's" or "Guardian's" as the case may be.

†† ~~Parent's~~<sup>†</sup> ~~Guardian's~~ Signature in full Elmer Douglas Carter.....

† Must be signed by the Father, if alive or satisfactory explanation made.

† ~~Parent's~~<sup>†</sup> ~~Guardian's~~ Address 721 Admirals Rd.  
Esquimalt B.C......

In the case of a Guardian see other side.

I, the above named Victor Edward Carter.....do consent to enter the Naval Service of Canada.

§ The Boy and Parent or Guardian must sign in the presence of the witness to their signatures.

§ Boy's signature in full Victor Edward Carter.....

Signed by the said [Here write boy's name] Victor Edward Carter.....

And [Here write Parent's or Guardian's name] Elmer Douglas Carter.....

In the presence of { Walter E. Hobson  
Witness to signature of Boy, and Parent or Guardian.  
1305. Esquimalt Rd......Address.

[OVER]



## CERTIFICATE

§ Strike out "Parent" or "Guardian" as the case may be.

\*\* Strike out "he" or "she" according to sex of Parent or Guardian.

† The assertion of the boy himself should not be taken as sufficient warrant for this statement.

I certify that I am personally acquainted with this Boy's § Parent, and am † aware\*\* ~~she~~ he has consented to the Boy's entry as above, and I believe the particulars stated herein to be true.

.....Clergyman of the Parish.

or.....Resident Householder }

*Martin - at Arms R.C.N.* Occupation }

*R.C.N. Barracks, Ligonville, R.C.* Address.

*27 February*.....193*6*.....

**Particulars to be stated, if possible, in the case of a Boy whose Father is dead**

Date of Father's death.....

Place of death.....

Signed .....Mother.

**Particulars to be stated, if possible, in the case of a Boy whose Parents are both dead**

Date of Father's death.....

Place of death.....

Date of Mother's death.....

Place of Mother's death.....

Signed .....Guardian.



DEPT -  
MILITIA & DEFENCE

JAN 14 1937

MS 62-21-42

CANADA

720637

M 0892

Can. B. 207

2M-2-36

N. S. 815-2-207

10

# CERTIFICATE OF MEDICAL EXAMINATION FOR THE ENTRY OF OFFICERS, MEN AND BOYS FOR THE NAVAL SERVICE OF CANADA

(R.C.N. OR RESERVE FORCES)

NOTE—This Certificate is to be completed by the Examining Officer and forwarded to the Naval Secretary, Department of National Defence, Ottawa.

I, the undersigned, have examined Victor Edward Carter  
candidate for entry as Boy Sea.  
and I believe him to be in all respects fit for His Majesty's Service. He has signed the Certificate given below in my presence.

Dated at Esquimalt B.C. the 8th of January 1937

white

G.H. Morgan Smith  
Examining Medical Officer  
(Rank) Capt. R.C.M.B.

This examination has been made in accordance with the Instructions for Recruiting.

| (a)<br>Years<br>(Months)<br>Age | (b)<br>Weight without<br>Clothes | (c)<br>Height with Bare<br>Feet   | (d)<br>General<br>Development | (e)<br>Chest<br>Girth                                                                            | Vision by—<br>(i) Snellen's Types<br>(ii) Colour Vision                                | (g)<br>Vaccinated or re-<br>vaccinated for<br>Small Pox<br>(Date) | (h)<br>Lungs, Heart, etc. | (i)<br>Abdomen, Hernia,<br>etc. | (k)<br>Limbs and Joints | (l)<br>Skin | (m)<br>Ears and Hearing                                                                            | (n)<br>Testes,<br>Varicocele, etc.        | (o)<br>Mouth, Teeth (No. def-<br>icient and No. defective,<br>if any), Nose, Tonsils,<br>etc. | (p)<br>Anus,<br>Hæmorrhoids, etc. |
|---------------------------------|----------------------------------|-----------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------|---------------------------------|-------------------------|-------------|----------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------|
| <u>2</u><br><u>12</u>           | lbs.<br><u>134½</u>              | ft. ins.<br><u>5</u><br><u>9¼</u> | <u>good</u>                   | inches<br>(a)<br>maximum<br><u>36</u><br>(b)<br>minimum<br><u>32</u><br>(c)<br>mean<br><u>34</u> | right eye<br><u>6/5</u><br>left eye<br><u>6/5</u><br>colour<br>vision<br><u>C.V.N.</u> | <u>Trace</u><br><u>1927</u>                                       | <u>N</u>                  | <u>N</u>                        | <u>N</u>                | <u>N</u>    | <u>W.V. 20' R &amp; L</u><br><u>T.M. Intact</u><br><u>W.V. 20' R &amp; L</u><br><u>T.M. Intact</u> | <u>1 defective</u><br><u>17 deficient</u> | <u>N</u>                                                                                      |                                   |

## CERTIFICATE TO BE SIGNED BY THE CANDIDATE

I hereby certify that to the best of my belief I have never suffered from Fits,\*Incontinence of Urine, Discharge from the Ears, or any other disease likely to render me unfit for His Majesty's Service. I am willing to undergo, after entry, such dental treatment as may be authorized.

Victor Edward Carter

Signature of Candidate

When a Candidate is passed, notwithstanding a slight defect or disability, the following Certificate is to be filled up

This Candidate is the subject of.....

not considered of sufficient importance to cause his rejection, he being desirable in other respects.

Examining Medical Officer

(Rank).....

\* The exact meaning of this is to be clearly explained to the Candidate by the Examining Medical Officer.

|                          |                |
|--------------------------|----------------|
| MAIN FILE                |                |
| CHARGED TO               | <i>Records</i> |
| SINCE                    | <i>637</i>     |
| REC'D. CENTRAL REGISTRY. |                |
| JAN 14 1937              |                |
| REFERRED TO              | <i>Records</i> |
|                          |                |
|                          |                |
|                          |                |

*Handwritten notes and signatures in the upper right section of the document.*

*Large handwritten notes and signatures in the lower right section, including a circular stamp.*

*Vertical text on the right edge of the document, possibly a file number or reference.*

| DATE OF BIRTH |     |     | PLACE BIRTH     |          | CIVIL   | OCCU.     | RELE. | ED. | DEPT. | RESIDENCE | PREV.        | ENCL. | RANK OR RATE ON ENLISTMENT |      |
|---------------|-----|-----|-----------------|----------|---------|-----------|-------|-----|-------|-----------|--------------|-------|----------------------------|------|
| DAY           | MO. | YR. | BIRTH           | MAIN     | SUB     | CLASS     |       |     | CTY.  | TOWN      | SERV.        | DIV.  | BR.                        | RANK |
| 01            | X   | 19  | 18              | 533      | 0       | 303       | 9     | 05  | 10    | 0         | 13           | 0     | 08                         | 96   |
| ENLIST. DATE  |     |     | ACT. SERV. DATE |          |         | EXP. DATE |       |     | YR.   | ESTAB.    | RANK OR RATE |       |                            |      |
| DAY           | MO. | YR. | DAY             | MO.      | YR.     | DAY       | MO.   | YR. |       |           | BR.          | RANK  |                            |      |
| 01            | 08  | 40  | 09              | 31       | 00      | 20        | 22    | 10  | 40    | 2nd Lt    |              |       |                            |      |
| SENIORITY     |     |     | STR.            | NON-STR. | CHECKED |           |       |     |       |           |              |       |                            |      |
| DAY           | MO. | YR. | CAT.            | A        | B       | ST.       |       |     |       |           |              |       |                            |      |
| 01            | 08  | 40  | 09              | 31       | 00      | 20        |       |     |       |           |              |       |                            |      |

2818

OFFICIAL NUMBER

FILE NUMBER

62-C.289

OFFICIAL NUMBER

2818

|           |           |               |                    |                    |
|-----------|-----------|---------------|--------------------|--------------------|
| NAME..... | CARTER    | Victor Edward | DATE OF BIRTH..... | 1st November 1919. |
|           | (Surname) | (Given Names) |                    |                    |

|                |               |            |              |
|----------------|---------------|------------|--------------|
| PLACE OF BIRTH | Saanich, B.C. | OCCUPATION | Delivery Boy |
|----------------|---------------|------------|--------------|

RELIGION Church of England EDUCATION Grade X

RESIDENCE AT TIME OF ENLISTMENT: Street and No. 721 Admirals Road Town Victoria Province, etc. B.C.

## ENGAGEMENTS

### DESCRIPTION

## PREVIOUS SERVICE

[illegible]

NEXT OF KIN RELATIONSHIP (in pencil) Mother NAME (in pencil) Mrs Ada Learler

ADDRESS (in pencil): Street and No. 910 Victoria Drive Town Vancouver Province, etc. B.C.

MEDALS, CLASPS, HURT CERTIFICATES, PRIZE MONEY

### EXAMINATIONS, CERTIFICATES, ETC.

[illegible]

## BADGES, G.C. OR G.S.

BRIEF PARTICULARS OF WARRANT OR C.M. PUNISHMENTS AND C.P. CHARGES

[illegible]

# FILM

NO. WSR 4532-4

DATE \_\_\_\_\_

SECOND CLASS FOR CONDUCT

From

To

RCN Sept. 41 "MARGAREE"

MEDALS AND MEMORIALS—DECEASED PERSONNEL

REGISTRATION No. DATE OF DESPATCH

(1) MEDALS  
PERSON  
ENTITLED TO Mr. Elmer D. Carter - Father

721 Admiral's Road,  
ADDRESS: ESQUIMALT, B.C.

(2) MEMORIAL CROSS  
WIDOW

ADDRESS:

(3) MEMORIAL CROSS  
MOTHER Mrs. Ada Carter

1339 Harwood St., Vancouver, B.C.  
ADDRESS:

MEMORIAL BAR

1) DATE DESP

REGN. NO. 398

(2)

(3)

28-4-41

D OF D 22-10-40

DEPARTMENT OF VETERANS AFFAIRS

AWARDS

NAVY

D.D.  
WAR SERVICE RECORDS

|                            |                 |                  |                   |               |
|----------------------------|-----------------|------------------|-------------------|---------------|
| CARTER Victor Edward       |                 | N-2818           | L/Smn.            | FILE No.      |
| SURNAME (IN BLOCK LETTERS) | CHRISTIAN NAMES | REG. No.         | RANK ON DISCHARGE | C.A.S.F. UNIT |
| WAR SERVICE                |                 |                  |                   |               |
| BADGE                      |                 |                  |                   |               |
| (CLASS)                    | No.             | DATE DESPATCHED: |                   |               |

ADDRESS:

| CAMPAIGN MEDALS  | REGISTRATION NUMBER AND DATE DESPATCHED |
|------------------|-----------------------------------------|
| 1939-45 Star     | 7134                                    |
| Atlantic Star    |                                         |
| C.V.S.M. & Clasp |                                         |
| War Medal        |                                         |
|                  |                                         |
|                  |                                         |
|                  |                                         |
|                  |                                         |

(THE REVERSE TO BE USED FOR ESTATE PURPOSES)

If a copy of this Form is required, Form C.N.S. 1243 is to be used

## CERTIFICATE of the Service of

*Victor Edward CARTER*

IN THE ROYAL CANADIAN NAVY

The corner of this Certificate is to be cut off if the man is discharged with a "Bad" character or with disgrace, or if specially directed by the Department of National Defence (Naval Service). If the corner is cut off, the fact is to be noted in the Ledger

80

|                                         |                                                                           |                                                          |
|-----------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------|
| Port Division                           | Esquimalt, B.C.                                                           | Official Number 2818                                     |
| Date of birth                           | 1 November, 1919                                                          | Nearest known Relative or Friend (To be noted in pencil) |
| Where born                              | Province: British Columbia<br>Town or county: Saanich                     | Name: Ada Grace                                          |
| Trade brought up to                     | Delivery Boy                                                              | Relationship: Mother                                     |
| Religious denomination                  | Church of England                                                         | Address: 721 Admiral's Rd<br>Esquimalt, B.C.             |
| Date passed swimming test               | PPT (Good) 11 Jan 37 J. R. W. Hand<br>PST (Good) 27 June 38 J. R. W. Hand |                                                          |
| Man's signature on discharge to pension |                                                                           |                                                          |

### All Engagements, including N.C.S., to be noted in these Columns

| Date of actually volunteering | Commencement of time | Period volunteered for | Date of actually volunteering | Commencement of time | Period volunteered for |
|-------------------------------|----------------------|------------------------|-------------------------------|----------------------|------------------------|
| 1. 8 Jan '37                  | 1 Nov '37            | Seven years            | 5.                            |                      |                        |
| 2.                            |                      |                        | 6.                            |                      |                        |
| 3.                            |                      |                        | 7.                            |                      |                        |
| 4.                            |                      |                        | 8.                            |                      |                        |

### Medals, Clasps, Etc.

| Date received or forfeited | Nature of decoration | Date received or forfeited | Nature of decoration |
|----------------------------|----------------------|----------------------------|----------------------|
|                            |                      |                            |                      |
|                            |                      |                            |                      |
|                            |                      |                            |                      |
|                            |                      |                            |                      |

| Description of Person                                              | Stature |       | Chest, In.     | Colour of   |       |            | Marks, Wounds and Scars |
|--------------------------------------------------------------------|---------|-------|----------------|-------------|-------|------------|-------------------------|
|                                                                    | Feet    | In.   |                | Hair        | Eyes  | Complexion |                         |
| On entry as a boy.....                                             | 5       | 9 1/4 | 36<br>32<br>34 | Light Brown | Hazel | Fresh      | — Nil —                 |
| On advancement to man's rating or on entry under 28 years.....     |         |       |                |             |       |            |                         |
| On re-entry for C.S. or for Non-C.S. after attaining 28 years..... |         |       |                |             |       |            |                         |
| Further description if necessary.....                              |         |       |                |             |       |            |                         |

Name Victor Edward CARTER

| Ship's Name<br>(Tenders to be inserted<br>in brackets) | List and No. | Rating          | From             | To          | Cause<br>of Discharge |
|--------------------------------------------------------|--------------|-----------------|------------------|-------------|-----------------------|
| Naden                                                  |              | Bay Sea         | 8 Jan '37        | 13 Apr '37  |                       |
| Naden                                                  |              | Ldg. Bay        | 14 Apr '37       | 31 July '37 |                       |
| Fraser                                                 |              | Bay Sea         | 1 Aug '37        | 31 Oct '37  |                       |
| Fraser                                                 |              | Ord. Sea        | 1 Nov '37        | 17 July '38 |                       |
| Naden                                                  |              | "               | 18 July '38      | 28 July '38 |                       |
| "Restigouche"                                          |              | "               | 29 July '38      | 31 Jan '39  |                       |
| <del>Naden</del>                                       |              | A. B.           | 1 Feb '39        | 18 June '39 |                       |
| Naden                                                  |              | "               | 19 June '39      | 22 June '39 |                       |
| Osprey                                                 |              | "               | 23 June '39      | 4 Oct '39   |                       |
| Assiniboine                                            |              | "               | 5 Oct '39        | 16 Apr '40  |                       |
| Stadacona                                              |              | "               | 17 Apr '40       | 29 May '40  |                       |
| Osprey                                                 |              | "               | 30 May '40       | 31 July '40 |                       |
| "                                                      |              | A/Ldg. Sea (TV) | 1 Aug '40        | 14 Sep '40  |                       |
| "Margaree"                                             |              | "               | 5 Sep '40        | 30 Sep '40  |                       |
|                                                        |              |                 | 1 Oct '40        | 22 Oct '40  | "N.D."                |
|                                                        |              |                 | H.Q. 40 ft. 1130 | 27 Oct '40  |                       |

[illegible]

Ship's  
(Tenders to  
in bra

Ex

| Date        |    |
|-------------|----|
| 27 Mar '37  | f  |
| 30 Mar '38  | "  |
| 29 Sept '39 | W  |
|             | b  |
| 24 Oct. '39 | Pa |
| 1 Aug '40   | Q  |
|             |    |
|             |    |
|             |    |





P096873

62-6-289

Six copies to be rendered to Naval Service Headquarters

## REPORT OF THE DEATH OF AN OFFICER, MAN OR BOY

H.M.C.S. STADACONA at HALIFAX, N. S.Name Victor Edward CARTER  
(Christian names in full)Rank of Rating ~~Able Seaman~~ A/Leading Seaman Official No. 2818  
(If unknown, date of first entry)Place of Birth Saanich, B. C. Date of Birth 1st November, 1919Occupation in Civil Life Delivery Boy Religion Church of EnglandNumber of years service in the Navy (Long Service R.C.N., or mobilized service in case of R.C.N.  
(Temporary) or Reserve ratings) 3 YearsDate of Death 22nd October, 1940 Place of Death At SeaCause of Death Lost in collision of H.M.C.S. MARGAREE  
(If due to accident, violence, or enemy action, particulars to be stated briefly)Nearest known relative or friend. { Name Ada CARTER Relationship Mother  
Address 721 Admiral's Road, Esquimalt, B. C.Date on which the above was informed by Ship Informed by N.S.H.Q.Date on which death was registered with local Officials NK

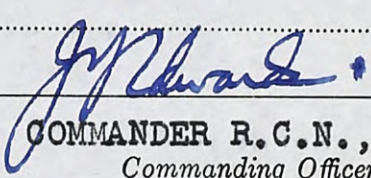
In the case of Imperial Service men, whether Active Service, Pensioner or Reserve, date on which the prescribed return was rendered to the Registrar General in London, Edinburgh or Dublin, according to Nationality

Place of Burial (if known) Date of Burial (if known)

Location, Number, etc., of grave (if known)

Undertaker employed (if any)

If borne for discipline only, date D.S.Q. or invalided

  
 COMMANDER R.C.N.,  
 Commanding Officer,

8th November, 1940

The NAVAL SECRETARY,  
Department of National Defence,  
Ottawa, Canada.

In all cases this Form is to be sent in addition to the Report by Telegraph required by the Regulations.

Distribution: File, Imp. W. G. Com., Dom. Stat., Register.

C.N.S. 1121  
15M-7-40 (5849)  
N.S. 815-9-1121

File No *N.S. 62-6-*

DEPARTMENT OF NATIONAL DEFENCE  
(Naval Service)

WAR MEMORIAL CROSS

Issued to:-

Wife:-

Mother:-

Mrs. Ada Carter,  
1339 Harwood St.,  
Vancouver, B. C.

Date forwarded:- *28-4-41*

Registered Mail No:- *2692.*

## CONDUCT SHEET.

NAME *Victor, Edward Carter*RATING *A.B.*PORT DIVISION and  
OFFICIAL NUMBER*Equival*  
*2818*

| NAME OF SHIP.      | Date of Entry.   | No. of G.C. Badges held. | Date of Commencement of "very good" conduct. (Art. 527, cl. 4 and 5).<br>If conduct is not "very good" insert "Nil." | Class for Conduct.<br>If in 2nd class, insert (1) Date of reduction. (2) Date of proposed restoration. | Class for Leave.<br>If in 2nd class, insert date from which entitled to restoration to 1st class. (Art. 573, cl. 2) | Character since last assessment on Service Certificate or Conduct Sheet (Art. 605, cl. 5 and 8). |                  |                        | Efficiency. (Art. 607). | For Art. 413 ratings only. (See Notes 5, 6 and 7.)                                               |                                                                                                                                               | Ship Discharged to (giving date, if it differs from date of assessment of character, and, in the case of an Officers' Steward or Cook discharged to Shore, the cause of discharge). | In red ink—Whether recommended for (a) Boys' Training Service. (b) Other Instructional Duties. (See Note 9). | R.M.G. or R.R. (where applicable). | Commanding Officer's Signature. |
|--------------------|------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------|------------------------|-------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------|
|                    |                  |                          |                                                                                                                      |                                                                                                        |                                                                                                                     | From.                                                                                            | To.              | Character Assessment.  |                         | Whether recommended for advancement (Must be fit for immediate advancement and fully qualified). | Whether recommended with a view to accelerated advancement. (Must also be fit for immediate advancement but not necessarily fully qualified.) |                                                                                                                                                                                     |                                                                                                              |                                    |                                 |
| <i>Assiniboine</i> | <i>5 Oct 39</i>  | <i>NH</i>                | <i>8 Jan 37</i>                                                                                                      | <i>NC</i>                                                                                              | <i>1</i>                                                                                                            | <i>5-10-40</i>                                                                                   | <i>16-4-40</i>   | <i>VG</i>              | <i>But</i>              | <i>Yes</i>                                                                                       | <i>No</i>                                                                                                                                     | <i>Stadacora</i>                                                                                                                                                                    |                                                                                                              |                                    | <i>E.P. Jones</i>               |
| <i>Stadacora</i>   | <i>17 Apr 40</i> | <i>NH</i>                | <i>—</i>                                                                                                             | <i>1st</i>                                                                                             | <i>1st</i>                                                                                                          | <i>17 Apr 40</i>                                                                                 | <i>29 May 40</i> | <i>VG</i>              | <i>Sat</i>              | <i>Yes (N.Q.)</i>                                                                                | <i>No</i>                                                                                                                                     | <i>Osprey</i>                                                                                                                                                                       |                                                                                                              |                                    | <i>J. B. Howard</i>             |
| <i>Osprey</i>      | <i>30-5-40</i>   | <i>—</i>                 | <i>—</i>                                                                                                             | <i>1</i>                                                                                               | <i>1</i>                                                                                                            | <i>30-5-40</i>                                                                                   | <i>4-9-40</i>    | <i>VG</i>              | <i>Sat</i>              | <i>Yes</i>                                                                                       | <i>No</i>                                                                                                                                     | <i>discharged</i>                                                                                                                                                                   |                                                                                                              |                                    | <i>Matthews</i>                 |
|                    |                  |                          |                                                                                                                      |                                                                                                        |                                                                                                                     | <i>Borne 20 Dis Osprey 12-9</i>                                                                  |                  |                        |                         |                                                                                                  |                                                                                                                                               | <i>Drake</i>                                                                                                                                                                        |                                                                                                              |                                    |                                 |
| <i>Osprey</i>      | <i>5-9-40</i>    | <i>—</i>                 | <i>—</i>                                                                                                             | <i>1</i>                                                                                               | <i>1</i>                                                                                                            | <i>5-9-40</i>                                                                                    | <i>30-9-40</i>   | <i>Under One Month</i> |                         |                                                                                                  |                                                                                                                                               | <i>"Margaree"</i>                                                                                                                                                                   |                                                                                                              |                                    |                                 |
| <i>"Margaree"</i>  | <i>1-10-40</i>   | <i>—</i>                 | <i>—</i>                                                                                                             | <i>1</i>                                                                                               | <i>1</i>                                                                                                            | <i>1-10-40</i>                                                                                   |                  |                        |                         |                                                                                                  |                                                                                                                                               |                                                                                                                                                                                     |                                                                                                              |                                    |                                 |

## NOTES.

- Destruction of Conduct Sheet.**—Attention is directed to Art. 603, cl. 3, K.R., which provides for the destruction, after the next assessment of character, of a Conduct Sheet shewing the record of offences in a previous ship. But the Conduct Sheet of a man joining a shore or harbour establishment may (and for Leading Seamen, Leading Signalmen, Able Seamen and Signalmen *must*) be kept in use and accompany him to his next sea-going ship.
- Date of Commencement of "very good" Conduct.**—When the date of commencement of "very good" conduct differs from that which would normally appear from the Service Certificate, the date is to be inserted in red.
- Class for Conduct.**—The date of proposed restoration may be any date not less than 3 months and not more than 6 calendar months from date of reduction. See Art. 567, K.R.
- Good Conduct Medal and Gratuity.**—Recommendations are to be made according to the instructions in Arts. 534, cl. 3, and 606, cl. 4, K.R. If the recommendation is intentionally withheld, a statement to that effect should be inserted. (See Art. 534, cl. 15).
- Whether Recommended for Advancement.**—To be completed in respect of all Art. 413 ratings by inserting "Yes," "Not Yet" or "No" (but see notes (1), (2) and (3) below):
  - "Yes"—Recommended for advancement. To be followed by (N.Q.) if not fully qualified; this, if awarded in a seagoing ship, will count as a seagoing recommendation for men who require this qualification, although such men are not qualified for recommendation on Form S. 507.
  - "Not Yet"—To be used for ratings not yet recommended for advancement owing to inexperience or some similar cause. To be followed by (N.Q.) if not fully qualified.
  - "No"—Not recommended, whether qualified or not.
 For Leading Seamen, Leading Signalmen, Able Seamen and Signalmen insert also "S.G.R." or "H.R." according as the ship is or is not a "sea-going" ship (Appendix XVII., Part I, para. 10) in relation to the individual rating concerned.
- Whether Recommended for Confirmation.**—Notations, in red ink, are to be made across both the "Recommendation for Advancement" columns, after completion of a minimum period of three months' acting time, as to whether or not a rating is recommended for confirmation in the ordinary course. The abbreviations to be used are "R.C.O.C." or "N.R.C.O.C."
- Accelerated Advancement.**—Recommendations are not to be made in this column unless the rating was likely to have been recommended for accelerated advancement on the next return S.507 had he remained in the ship. This column is intended merely to assist the Captain of the ship to which the rating is discharged in rendering S.507 at the end of the half-year, by bringing to his notice ratings of more than ordinary merit, who should be specially considered when making the special recommendations on S.507 for the accelerated advancement of a limited proportion of the ship's company. When recommending Leading Seamen, Leading Signalmen, Able Seamen and Signalmen add "S.G.R." or "H.R." as directed for previous column.
- Offences and Punishments.**—To be recorded on page 2.
- Training Service.**—This column is always to be completed for E.R.A.s, E.A.s, O.A.s, C.P.O.s, P.O.s and Leading Ratings of the Seaman, Signal, W/T and Stoker branches, irrespective of whether or not the rating is a volunteer for the Training Service. If recommended, the word "Yes" should be inserted; if not recommended, the word "No."

Equivalents

**RATING**..... *A.B.*

**{ PORT DIVISION and  
OFFICIAL NUMBER..**

2818

[illegible]

# SEAMAN BRANCH

Application for, and report of result of,

## PROFESSIONAL EXAMINATION

for the rating of LEADING SEAMAN.

### I.—APPLICATION FOR EXAMINATION

H.M.C.S. "ASSINIBOINE"

Name of Candidate (in full) VICTOR, EDWARD, CARTER

Present Rating ABLE SEAMAN O.N. 2818

Port Division ESQUIMALT, BRITISH COLUMBIA.

Date of Application for Examination 24th October, 1939.

Date and Particulars of Previous Failures:—

N I L.

- (i). The Candidate has served the requisite period of time, he is fully eligible for examination, and has the necessary recommendations required by the Regulations.
- (ii). He has carried out the duties of helmsman satisfactorily.
- (iii). I am satisfied that he possesses the necessary qualities which with further experience will fit him to make an efficient ~~Petty Officer~~ / Leading Seaman, and I consider that he has a reasonable chance of passing.

To The President,

Examination Board,

H.M.S. "DUNEDEN".

*L. R. Manning*  
 COMMANDER, R.C.N.  
 Captain

#### NOTES—

(a) This application is to be submitted (in duplicate) to the Administrative Authority, together with the Service Certificate, history sheet and Form S. 264 written up specially for the examination and signed by the Commanding Officer;

(b) On completion of the examination, Form S. 441, in duplicate, is to be forwarded to the candidate's ship, the Commanding Officer of which is to insert the basic date of passing the examination. One copy of the Form is then to be forwarded to the Administrative Authority, the other being forwarded to the Depot. In the case of failure, one copy is to be forwarded to the Administrative Authority, the other being retained with the candidate's papers for future reference. Failures are to be noted on Form S. 264 (Divisional Record Sheet).

II.—RESULT OF EXAMINATION

SECTION I.

Whether "Passed" or "Failed".....

*Passed Fair Good*

(State whether "V.G.", "Good" or "Fair".)

V.G. 85% and above.  
Good 70 to 85%  
Fair Below 70%

(See A.F.O. 729/36.)

SECTION II.

Amended by A.F.O. 9/39.

| Subject                              | Maximum Marks |         | Percentage Required to Pass |         | Marks. Percentage obtained |                   |
|--------------------------------------|---------------|---------|-----------------------------|---------|----------------------------|-------------------|
|                                      | P.O.          | L. Sea. | P.O.                        | L. Sea. | On Examination             | On re-Examination |
| Rigging.....                         | 60            | 80      | 50                          | 50      | <i>58.</i>                 |                   |
| Anchor Work.....                     | 50            | 50      | 50                          | 50      | <i>51</i>                  |                   |
| Rule of the Road.....                | 30            | 30      | 50                          | 50      | <i>29</i>                  |                   |
| Boat Work.....                       | 80            | 80      | 60                          | 60      | <i>70</i>                  |                   |
| General Duties.....                  | 60            | 40      | 50                          | 50      | <i>22</i>                  |                   |
| Organization.....                    | 40            |         | 50                          |         |                            |                   |
| Signals.....                         | 30            | 30      | 50                          | 50      | <i>28</i>                  |                   |
| Watertight Fittings.....             | 10            |         | 50                          |         | <i>8</i>                   |                   |
| Duties in Part of Ship and Mess..... |               | 30      |                             | 50      | <i>16</i>                  |                   |

REMARKS—

The Candidate has:—

- Passed a ~~V.G.~~/Good/~~Fair~~ Examination.
- ~~Failed as indicated above.~~

He is recommended for re-examination by his own Ship's Officers in the subjects indicated above in accordance with K.R. Appendix XII, Part 22A, Clause 8 (b).

Date.....

*15<sup>th</sup> March 1940*

*G. Francis Hayhurst*  
President of Board

Candidate's Signature (in full).....

*Victor Edward Carter RN*

Basic date of passing professionally for.....

~~XXXXXXXXXXXXXXXXXXXX~~ **Leading Seaman.**  
**24th October, 1939.**

(K.R. and A.I. Appendix XII, Part 22A, Clauses 7 and 8)

is..... **24th October, 1939.**

Re-examined by Ship's Officers in relevant subjects of Section II on board

H.M.C.S. "....." on.....193.....

Date.....

Forwarded, the necessary notation has been made on the Service Certificate.

The Commanding Officer,  
R.C.N. Barracks,

**Halifax, N.S.**

*L.R. Maniquy*  
COMMANDER, R.C.N. *Captain*  
H.M.C.S. "ASSINIBOINE"

Date..... **19th March, 1940.**

16

# Passing Certificate

This is to Certify

that Victor Edward CARTER,

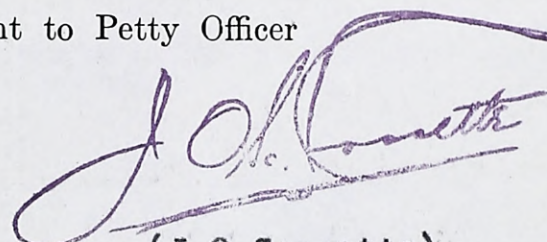
Rating Boy Official Number 2818

has passed

## THE EDUCATIONAL TEST, PART I

held on 2nd March, 1937.

For advancement to Petty Officer



(J.O. Cossette),  
Naval Secretary

Department of National Defence,

Ottawa, this 24th day of March. 193 7.

Previous Correspondence { R.C.N. Barracks File **RR 6-2-4**  
H.Q. File  
Admiralty

PARTICULARS REGARDING R.C.N. RATINGS  
PROCEEDING TO R.N.

Name **SEE OVERLEAF** Official No.  
Surname Christian Names

Rating Seniority

The above named rating is proceeding overseas from Canada for approximately  
months service in one of H.M. Ships for sea experience and subsequently to qualify for

{ substantive } Rating of **S.D.O.**  
{ non-substantive }

provided he is recommended, on conclusion of service afloat.

Date of leaving Canada S.S. **DUCHESS OF ATHOL** Sailing on **23rd June, 1939**  
from **Montreal** to **Liverpool**

Pay adjusted to **22nd June, 1939** Documents forwarded to **"VICTORY"**

On **21st June, 1939** to join **H.M.S. OSPREY**

approximately on **2nd July '39** day of 193

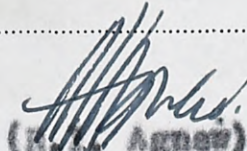
Approximate date of Commencing Course **July '39**

Approximate date due back in Canada

Ship or Establishment he should join on completion of Foreign Service Leave (if any)

**H.M.C.S. "HADEN", Esquimalt, B.C.**

Remarks

  
(H.M. Agnew)  
COMMANDER.

Commanding Officer

Copy to be sent to:—  
Secretary of the Admiralty—For retention.  
R.N. Training Establishment—For information and retention.  
H.Q. Ottawa—For retention.  
One copy to be attached to Service Certificate.  
One copy to be retained at R.C.N. Barracks.

| <u>NAME</u> | <u>RTG.</u>    | <u>O.N.</u> | <u>SENIORITY</u>   |
|-------------|----------------|-------------|--------------------|
| STROUD,     | Charles Norman | A.B. 2942   | 7th October, 1938  |
| CARTER,     | Victor Edward  | A.B. 2818   | 1st February, 1939 |
| WAGAR,      | Donald Frank   | A.B. 2896   | 13th July, 1938    |
| PERRAULT,   | Joseph Frank   | A.B. 2924   | 4th March, 1939    |

Previous Correspondence { R.C.N. Barracks File **H-6-8.**  
H.Q. File  
Admiralty

PARTICULARS REGARDING R.C.N. RATINGS  
PROCEEDING TO R.N.

Name **CARTER, Victor Edward** Official No. **2818**  
Surname Christian Names

Rating **Able Seaman** Seniority **1st February, 1939.**

~~together with those listed overleaf are proceeding~~  
The above named rating is proceeding overseas from Canada for approximately ~~overseas~~

~~months service in one of H.M. Ships for sea experience and subsequently to qualify for~~  
~~to qualify for~~

~~substantive~~ Rating of **Higher Submarine Detector**  
~~non-substantive~~

~~provided he is recommended, on conclusion of service afloat.~~

Date of leaving Canada S.S. **HMS "ESPERANCE BAY"** Sailing on **30th May, 1940.**

from to

Pay adjusted to **30th May, 1940.** Documents forwarded to **H.M.S. "OSPREY"**

On to join **R.N. Barracks, Portland.**

approximately on day of 193.

Approximate date of Commencing Course

Approximate date due back in Canada

Ship or Establishment he should join on completion of Foreign Service Leave (if any)

**H.M.C.S. "STADACONA"**

Remarks

  
COMMANDER R.C.N. Commanding Officer

Copy to be sent to:—

Secretary of the Admiralty—For retention.

~~R.N. Training Establishment—For information and retention.~~

H.Q. Ottawa—For retention.

One copy to R.N. Barracks, Portsmouth.

One copy to be retained at R.C.N. Barracks.

| <u>NAME</u>                  | <u>RATING</u> | <u>O.N.</u>    | <u>SENIORITY.</u>    |
|------------------------------|---------------|----------------|----------------------|
| SPEIGHT, Len                 | A/L.Sea.      | 2692           | 15th May, 1940.      |
| JONES, Frederick Allan       | A.B.          | 2907           | 20th June, 1938.     |
| GIBSON, Lorne                | A/L.Sea.      | 2778           | 20th December, 1939. |
| WELLS, Harry Thomas          | A.B.          | 2916           | 18th June, 1938.     |
| ANDERSON, DonaldGeorge       | A.B.          | 2921           | 24th May, 1939.      |
| REDDEN, Clarence Aubrey      | A.B.          | 3003           | 15th October, 1938.  |
| GARDINER, Harry Cochrane     | A.B.          | 2714           | 5th July, 1936.      |
| TREVOR, Gordon               | A.B.          | 2947           | 9th August, 1938.    |
| PERRAULT, Joseph Frank       | A.B.          | 2924           | 4th March, 1939.     |
| STROUD, Charles Norman       | A.B.          | 2942           | 7th October, 1938.   |
| MACMILLAN, Kenneth Arthur D. | A.B.          | 2967           | 12th April, 1939.    |
| BONSOR, Edward James         | A.B. 3019     | <del>XXX</del> |                      |
| DORKEN, Richard Ernest       | A.B.          | 2874           |                      |

Medical History Documents received only, for Dorken and Bonsor, all other papers will be forwarded when received from H.M.C.S. "NADEN"

S.D. History Sheet cannot be located, it is believed that it was never received from H.M.S. "OSPREY"

S-1246 J. (Established—July, 1924.)  
(Revised—July, 1939).

COPY OF TEMPORARY  
S.D. HISTORY SHEET.



# Submarine Detector History Sheet

---

Name CARTER. VICTOR EDWARD.

Port Division ESQUIMALT.

Official No. 2818.

This History Sheet is to be kept attached to the Service Certificate until Final Discharge  
from the Service when it is to be handed to the Rating.

N. 2659/37.

N. 4632/39.

I.

# Examination Record.

## Submarine Detector Instructor.

| Date | SUBJECT    | School | Electrics<br>Pract. | H/P, E/S & Loops |        | Asdic Operating |        |        |        | Asdic Materiel |        | SS/T. | Lecture | Total<br>Marks | % | Qual.,<br>Requal.,<br>Failed | REMARKS | Initials of    |         |
|------|------------|--------|---------------------|------------------|--------|-----------------|--------|--------|--------|----------------|--------|-------|---------|----------------|---|------------------------------|---------|----------------|---------|
|      |            |        |                     | Theory           | Pract. | Theory          | At Sea | A.T.H. | P.T.H. | Theory         | Pract. |       |         |                |   |                              |         | A/S<br>Officer | Captain |
| /    | Obtainable | 200    | 25                  | 75               | 75     | 75              | 100    | 75     | —      | 150            | 100    | 25    | 100     | 1000           |   |                              |         |                |         |
|      | Required   | 140    | 17                  | 52               | 52     | 52              | 70     | 52     | —      | 105            | 70     | 17    | 70      | 750            |   |                              |         |                |         |
|      | Obtained   |        |                     |                  |        |                 |        |        |        |                |        |       |         |                |   |                              |         |                |         |

## Submarine Detector Instructor Requalifying.

|   |            |   |   |    |    |    |     |    |   |     |     |    |   |     |  |  |  |  |  |
|---|------------|---|---|----|----|----|-----|----|---|-----|-----|----|---|-----|--|--|--|--|--|
| / | Obtainable | — | — | 75 | 75 | 75 | 100 | 75 | — | 150 | 100 | 25 | — | 675 |  |  |  |  |  |
|   | Required   | — | — | 45 | 45 | 45 | 60  | 45 | — | 90  | 60  | 15 | — | 405 |  |  |  |  |  |
|   | Obtained   |   |   |    |    |    |     |    |   |     |     |    |   |     |  |  |  |  |  |
|   | Obtained   |   |   |    |    |    |     |    |   |     |     |    |   |     |  |  |  |  |  |
|   | Obtained   |   |   |    |    |    |     |    |   |     |     |    |   |     |  |  |  |  |  |
|   | Obtained   |   |   |    |    |    |     |    |   |     |     |    |   |     |  |  |  |  |  |

## Higher Submarine Detector.

|                  | School | Elec.<br>Pract. | Asdic<br>A.T.H. | Sea | Asdic<br>P.T.H. | Asdic<br>Theory | Asdic<br>Pract. | SS/T | Total | %    | Qual.<br>Failed |  |  |
|------------------|--------|-----------------|-----------------|-----|-----------------|-----------------|-----------------|------|-------|------|-----------------|--|--|
|                  |        |                 |                 |     |                 |                 |                 |      |       |      |                 |  |  |
| Possible         | 200    | 50              | 100             | 150 | 75              | 100             | 300             | 25   | 1000  | 100  |                 |  |  |
| Required         | 130    | 33              | 65              | 98  | 49              | 65              | 195             | 16   | 700   | 70.0 |                 |  |  |
| 13.9.40 Obtained | 148    | 46              | 70              | 134 | 62              | 80              | 235             | 24   | 782   | 78.2 | Qual.           |  |  |

1872/672

## Higher Submarine Detector Requalifying.

|                  |     |    |     |     |    |     |     |    |      |            |
|------------------|-----|----|-----|-----|----|-----|-----|----|------|------------|
| Possible         | 200 | 80 | 100 | 150 | 75 | 100 | 300 | 25 | 1000 | 100        |
| Required         | 130 | 33 | 65  | 98  | 49 | 65  | 195 | 16 | 700  | 70.0       |
| 13.9.40 Obtained | 148 | 46 | 70  | 134 | 62 | 80  | 235 | 24 | 782  | 78.2 Qual. |

1872/672

### Higher Submarine Detector Requalifying.

|            |   |   |    |    |   |     |     |   |     |     |    |   |     |  |  |  |  |
|------------|---|---|----|----|---|-----|-----|---|-----|-----|----|---|-----|--|--|--|--|
| Obtainable | — | — | 75 | 50 | — | 150 | 100 | — | 100 | 200 | 25 | — | 700 |  |  |  |  |
| Required   | — | — | 45 | 30 | — | 90  | 60  | — | 60  | 120 | 15 | — | 420 |  |  |  |  |
| Obtained   |   |   |    |    |   |     |     |   |     |     |    |   |     |  |  |  |  |
| Obtained   |   |   |    |    |   |     |     |   |     |     |    |   |     |  |  |  |  |
| Obtained   |   |   |    |    |   |     |     |   |     |     |    |   |     |  |  |  |  |
| Obtained   |   |   |    |    |   |     |     |   |     |     |    |   |     |  |  |  |  |

### Submarine Detector.

|                   |     |   |   |                                |   |     |     |     |     |     |    |   |      |      |       |  |  |
|-------------------|-----|---|---|--------------------------------|---|-----|-----|-----|-----|-----|----|---|------|------|-------|--|--|
| Obtainable        | 300 | — | — | 75                             | — | 200 | 100 | 100 | 100 | 100 | 25 | — | 1000 |      |       |  |  |
| Required          | 180 | — | — | 45                             | — | 120 | 60  | 60  | 60  | 60  | 15 | — | 600  |      |       |  |  |
| 22.9.39. Obtained |     |   |   | COMPLETED SHORTENED WAR COURSE |   |     |     |     |     |     |    |   | 609  | 84.0 | Qual. |  |  |

### Submarine Detector Requalifying.

|            |   |   |   |    |   |     |     |     |     |     |    |   |     |  |  |  |  |
|------------|---|---|---|----|---|-----|-----|-----|-----|-----|----|---|-----|--|--|--|--|
| Obtainable | — | — | — | 75 | — | 200 | 100 | 100 | 100 | 100 | 25 | — | 700 |  |  |  |  |
| Required   | — | — | — | 45 | — | 120 | 60  | 60  | 60  | 60  | 15 | — | 420 |  |  |  |  |
| Obtained   |   |   |   |    |   |     |     |     |     |     |    |   |     |  |  |  |  |
| Obtained   |   |   |   |    |   |     |     |     |     |     |    |   |     |  |  |  |  |
| Obtained   |   |   |   |    |   |     |     |     |     |     |    |   |     |  |  |  |  |
| Obtained   |   |   |   |    |   |     |     |     |     |     |    |   |     |  |  |  |  |

### Acting Submarine Detector.

|                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| COMPLETED SYLLABUS IN ACCORDANCE WITH<br>CURRENT C.A.F.O. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

1872/672

# Record of Service as Submarine Detector.

## (ASDICS.)

| Date |         | SHIP        | Sub.<br>Rating | S.D.O.<br>or<br>Acting<br>S.D.O. | Set,<br>Type<br>No. | Operation of<br>Asdic Set |                        | REMARKS                          | Initials<br>of<br>Captain |
|------|---------|-------------|----------------|----------------------------------|---------------------|---------------------------|------------------------|----------------------------------|---------------------------|
| From | To      |             |                |                                  |                     | Ability                   | Experience<br>(Months) |                                  |                           |
| 39   | 4.10.39 | G SPREY.    | A-B            | S.D.                             |                     |                           |                        | See examination results.<br>Good |                           |
| 39.  | 16.4.40 | ASSINIBOINE | A-B            | S.D.                             | 124.                |                           |                        |                                  |                           |
| 0.   | 29.5.40 | STADACONA.  | A-B            | S.D.                             |                     |                           |                        |                                  |                           |
| 40   | 29.4.40 | G SPREY.    | A-B            | S.D.                             |                     |                           |                        |                                  |                           |

| Date |         | SHIP   | Sub. Rating | S.D. 1st Cl. or Acting S.D. 1st Cl. | Set, Type No. | Maintenance of Asdic Set |                     | Operation of Asdic Set |                     | REMARKS | Initials of Captain |
|------|---------|--------|-------------|-------------------------------------|---------------|--------------------------|---------------------|------------------------|---------------------|---------|---------------------|
| From | To      |        |             |                                     |               | Ability                  | Experience (Months) | Ability                | Experience (Months) |         |                     |
| 10   | 30.9.40 | GSPREY | A.B.        | H.S.D.                              |               | See examination results. |                     |                        |                     |         |                     |

[illegible]

tor.

III.

Record of Service as Submarine Detector.  
(Other A/S Devices.)

| Date |    | SHIP<br>or<br>DUTY | Rating |          | Nature<br>of<br>Service | Ability | REMARKS | Initials<br>of<br>Captain |
|------|----|--------------------|--------|----------|-------------------------|---------|---------|---------------------------|
| From | To |                    | Sub.   | Non-Sub. |                         |         |         |                           |
|      |    |                    |        |          |                         |         |         |                           |

Initials  
of  
Captain

IV.

Recommendations for H.S.D. or S.D.I.

| Date    | SHIP       | RECOMMENDATIONS                 | Initials<br>of<br>Captain |
|---------|------------|---------------------------------|---------------------------|
| 22-4-40 | RSSINIBONE | Strongly Recommended for H.S.D. |                           |

V.

Special Qualifications.

| Date | SHIP | QUALIFICATIONS | Initials<br>of<br>Captain |
|------|------|----------------|---------------------------|
|      |      |                |                           |

Initials  
of  
Captain

VI.

Field Training Course in "Osprey."

| Date | Nature of<br>Course | Duration of<br>Course | Marks    |          | REMARKS | Initials<br>of<br>Captain |
|------|---------------------|-----------------------|----------|----------|---------|---------------------------|
|      |                     |                       | Possible | Obtained |         |                           |
|      |                     |                       |          |          |         |                           |

Initials  
of  
Captain

VII.

Annual Musketry Courses.

| YEAR                   | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 |
|------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Rifle                  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Pistol                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Initials of<br>Captain |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

DEPARTMENT OF NATIONAL DEFENCE  
(Naval Service)

C.N.S. 2417  
3M-2-35  
N.S. 815-9-2417

APPLICATION FOR ENTRY IN THE ROYAL CANADIAN NAVY

The Naval Secretary,  
Department of National Defence,  
OTTAWA.

*Esquimalt B.C.*  
(Place)  
*February 27, 1936*  
(Date)

SIR:-

I hereby make formal application for entry in the Royal Canadian Navy, under a seven years' continuous service engagement as a *Boy Seaman*

(Insert rating chosen)

I certify that the following particulars are in my own handwriting and are true in every respect:

1. Name (to be given in full in Block Letters) *VICTOR CARTER*
2. Date of Birth (Birth Certificate or sworn declaration by parent or guardian must be attached) *Nov 1, 1919*
3. Place of Birth. Town *Victoria*, Province *British Columbia*
4. Permanent Place of Residence. No. *721* Street *Admirals Road*, Town *Victoria*, Province *British Columbia*
5. Are you a British Subject? *yes*
6. How long have you resided in Canada? *16 years 3 months*
7. What is your Mother Tongue? *English*
8. What other language do you speak? *no other*
9. Are you of the White Race? *yes*
10. Are you Single, Married or a Widower? *single*
11. How far advanced educationally are you? *1 year High School*  
(Certificates of School Authorities must be attached)

12. What practical experience have you had?  
(Details and certificates from employers, trade credentials, etc., must be attached to substantiate employment reported.)  
*Delivery Boy*

13. Do you belong to any Naval, Military, Air or Police Force? *No*
14. If so, give details.
15. Have you ever served in such forces? *no*
16. If so, give dates and details.
17. Have you ever been discharged from His Majesty's Forces as medically unfit? *no*
18. Have you ever offered to serve in His Majesty's Forces and been rejected? *no*  
Why?

19. Have you ever been convicted of a criminal offence?  
(Enclose two character references, one of which must confirm your answer to Question 19)
20. What is your weight? *138 lbs* Height *5'8"* Chest Measurement (Not inflated) *33"*
21. Have you ever had fits? *no*
22. Do you suffer from any deformity? *no*
23. Have you suffered the loss of any fingers, toes, etc? *no*
24. Do you suffer from any disease? *no*
25. Do you wear glasses? *no*
26. Are you subject to any disability which might cause your rejection?  
*no*

27. Give details.
  28. Are you willing to be vaccinated and inoculated as considered necessary by the appropriate authorities? *yes*
- M. P. Carter* Signature of Witness. *V. P. Carter* Signature of Applicant.

CERTIFICATE TO BE SIGNED BY THE PARENT OR GUARDIAN OF CANDIDATES UNDER 21 YEARS OLD

I agree to refund to the Department of National Defence the expenses incurred by that Department for transportation to a Naval Base of the above applicant, should he, on arrival at such Base, fail to enrol for seven years' continuous Naval service for reasons which in the opinion of the Department are within his own control. Signed and Sealed at *Esquimalt*, this *27* day of *February*, 19*36*, in the presence of

*J. M. Henry* Signature of Witness. *Eda Grace Carter* Signature of Parent or Guardian.

CERTIFICATE TO BE SIGNED BY CANDIDATES OVER 21 YEARS OF AGE

I agree to refund to the Department of National Defence the expenses incurred by that Department for my transportation to a Naval Base, should I, on arrival at such Base, fail to enrol for seven years' continuous Naval service for reasons which in the opinion of the Department are within my own control.

Signed and Sealed at *Esquimalt*, this *27* day of *February*, 19*36*, in the presence of

*J. M. Henry* Signature of Witness. *V. P. Carter* Signature of Candidate.

DEPARTMENT OF NATIONAL DEFENCE  
NAVY ARMY AIR FORCE  
STATEMENT OF WAR SERVICE GRATUITY

2  
NAVY

DECEASED  
MEMBER'S  
NAME

Victor Edward  
(CHRISTIAN NAMES)

CARTER  
(SURNAME)

REGISTER NO. 12949  
FILE NO. NSN-2818  
DATE 17 Oct. 45  
SERVICE NO. 2818  
FINAL RANK OR RATING A/L/Smn.  
DATE OF DISCHARGE 22 Oct. 40

PAYEE  
ADDRESS

Director of Estates, ) for Service Estate of  
308 Sparks St., ) Victor E. CARTER  
Ottawa, Ont. ) N.S.N-2818

DATE OF TERMINATION OF OVERSEAS SERVICE  
A. TOTAL QUALIFYING SERVICE

NO. OF DAYS 409 EQUAL TO 13 COMPLETE PERIODS AT \$7.50

\$ 97.50

B. QUALIFYING OVERSEAS SERVICE

NO. OF DAYS 366 LESS 19 INELIGIBLE DAYS, EQUAL TO 347 DAYS @ 25c. PER DAY

\$ 86.75

C. SUPPLEMENT FOR OVERSEAS SERVICE

DAILY RATES AT DISCHARGE

PAY \$ 2.10  
SUBSISTENCE OR LODGING \$ 1.45  
AND PROVISION ALLOWANCE  
ADDITIONAL PAY HLM \$ .13  
HSD \$ .25

DEPENDENTS' ALLOWANCE 1/30 OF \$ Nil

TOTAL \$ 3.93 X7 = \$ 27.51  
NO. OF DAYS 366 X \$ 27.51  
183

\$ 55.02

D. WAR SERVICE GRATUITY

\$ 239.27

E. DEDUCTIONS

OVERPAYMENT OF

PAY AND ALLOWANCES \$  
DEPENDENTS' ALLOWANCE \$  
AND ASSIGNED PAY \$

OTHER DEDUCTIONS

\$ Nil

F. TOTAL AMOUNT PAYABLE

\$ 239.27

G. YOUR PORTION OF GRATUITY IS—

DEPENDENTS' ALLOWANCE IN ISSUE TO YOU \$ OF \$  
TOTAL DEPENDENTS' ALLOWANCE IN ISSUE \$

= \$ 239.27

CERTIFICATE I CERTIFY THAT THE AMOUNT HAS BEEN CORRECTLY COMPUTED AND IS PAYABLE IN ACCORDANCE WITH THE TERMS OF THE WAR SERVICE GRANTS ACT, 1944 AND THE REGULATIONS ISSUED THEREUNDER.

PREPARED BY  
LJM

CHECKED BY  
[Signature]

TREASURY  
CHECKED BY  
[Signature]

DATE

SERVICE REPRESENTATIVE

for Dir. Naval Pay Accting.

March 11 1949  
4208 McGill St  
Vancouver  
REC'D. CENTRAL REGISTRY  
B-6  
MAR 16 1949

1960 Year Sir N-2818

I am writing to ask you if I am  
entitled to a little help from you  
in regards to my son Victor Edward  
Barter Leading Seaman, 2818 R.C.N.  
Who was lost at sea 1940  
When he was here, he allotted me  
10 Dollars a month, which you took  
away out of the Blue Sky, since  
then I was in an accident and  
was taken to Hospital in Victoria  
I also have had an operation  
for Cancer, it took all my  
Husband's money for Hospital &  
Dr. I have to go for check up  
& have no money to go as my  
Husband was out of work last  
yr. & again this for 5 weeks, he  
has just started again. I am asking  
you if you can assist me in  
some way as the Navy has not  
given me any help so far, and said  
was not entitled to any I think I am  
your & Carter's mother.

# DISTRIBUTION OF SERVICE ESTATES

DME

Estates Form "P. 4"

NAVY

Name **CARTER** Surname **Victor E.** Christian Names No. **2818**

**A/L/SMN** Unit **O/S** Date of Death **22-10-40**

Date **4-12-45**

|        |                    |        |
|--------|--------------------|--------|
| AMOUNT | W.S.G.             | 239.27 |
|        | L.P.C.....\$       | 63.62  |
|        | Other Credits..... | 115.10 |
|        | Total.....         | 417.99 |
|        | Prev.dist.         | 178.72 |
|        | This dist.         | 239.27 |

| SHARE | RELATIONSHIP | NAME AND ADDRESS                                        | AMOUNT |
|-------|--------------|---------------------------------------------------------|--------|
| 1/2   | Father       | Elmer D. Carter,<br>4208 McGill St.,<br>VANCOUVER, B.C. | 119.64 |
| 1/2   | Mother       | Mrs. Ada G. Carter,<br>(As above)                       | 119.63 |
|       |              | (As next of kin entitled)                               |        |

DEC 18 1945  
P4. TO TREAS.

WSG

| AUTHORITY     |      |     |                            |      |        |
|---------------|------|-----|----------------------------|------|--------|
| H.Q. F.E. No. | VOTE | PRI | H.Q. SUB.                  | OBJ. | AMOUNT |
| 9999          | 831  | 00  | 50                         | 000  | 239.27 |
| CLASSIFIED BY |      |     | EXAMINED BY                |      |        |
|               |      |     | For Chief Treasury Officer |      |        |

DISTRIBUTION APPROVED AND AUTHORIZED

(L. M. FIRTH) Colonel  
Director of Estates

AUDITED FOR PAYMENT

PARTICULARS OF DEAD OR MISSING PERSONNEL  
WITH REGARD TO PAYMENT OF WAR SERVICE GRATUITY

NAME of Deceased Member VICTOR E. CARTER Rank or Rating A/LOG. SMN. O.No. 2818

1. Dependents' Allowance and Assigned Pay in force at date of death:

D.A. NIL

A.P. 10.00

D.A. \_\_\_\_\_

A.P. \_\_\_\_\_

(Mother)  
Mrs. Ada CARTER  
4208 Mc Mill St.  
Wilmington, D.C.

2. Pension awarded or being awarded to:

no record.

3. War Service Gratuity Application(s) received from:

mother - alone

In accordance with the War Service Grants Act, 1944 (Part I, Clause 4) and Directive dated 16th December, 1944 issued under authority of the Minister of Veterans Affairs, application(s) for War Service Gratuity in respect of the service of the above named deceased member may be dealt with as follows:

( ) To be paid to:

In the proportion of:

- and -

to:

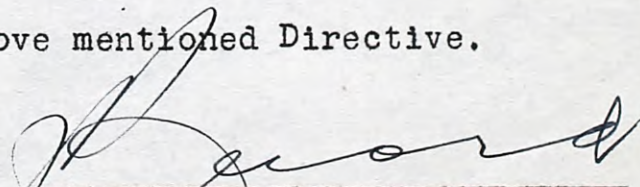
In the proportion of:

(x) To be referred to the Dependents' Allowance Board for decision as to dependency within the spirit and intent of the War Service Grants Act, 1944, observing this application(s) is classed under:

X Group "B" (ii)

~~Group "C"~~ of the above mentioned Directive.

Date 25 July '45

  
for D.N.P.A. (G) mm

TO: D.N.P.A. "G"

W.S.G. Application No. 12949✓

FILE NO. N.S. N 2818✓

"WAR SERVICE GRATUITY"

COMPUTATION OF SERVICE

CARTER ✓ Victor Edward 2818 A-2818 A/Lt Jmn✓  
SURNAME CHRISTIAN NAMES OFFICIAL RANK OR RATING  
IN FULL NUMBER ON DISCHARGE

CAUSE OF DISCHARGE: Dead: missing: Rhoad margare✓  
Applicant: mother: Ind. Rec. of: A.I.P. \$10.00

TOTAL SERVICE

Date of Active Service 10 Sept '39✓

Date of Discharge 22 Oct '40✓

Total No. of Days 409✓

# Less non qualifying service —✓

Total Days 409✓

OVERSEAS SERVICE

% Total No. of Days 366✓

# Less non Qualifying service —

Total Days 366✓

Record of Service in other Forces (per Naval Records)

Branch of Service N

Date of Active Service I

Date of Discharge L

# & % Overleaf

Computed By Gm Weader

Checked By J. Williams

for (R.W. Underhill)

A/Captain (s) R.C.N.V.R.

Director of Naval Pay Accounting

DATE: JUL 18 1945

"DD"  
OOF

# NON QUALIFYING SERVICE

| (#)        |        |             |  | TOTAL<br>SERVICE | OVERSEAS<br>SERVICE |
|------------|--------|-------------|--|------------------|---------------------|
| Date       | Reason | No. of Days |  |                  |                     |
| "          | "      | "           |  |                  |                     |
| "          | "      | "           |  |                  |                     |
| "          | "      | "           |  |                  |                     |
| "          | "      | "           |  |                  |                     |
| "          | "      | "           |  |                  |                     |
| "          | "      | "           |  |                  |                     |
| Total days |        |             |  |                  |                     |

DATE OF DISCHARGE

DATE OF VESSEL POLICY

(4) SIGN OF POLICY

OVERSEAS SERVICE:

Where Serving

From

To

No. of Days

Osprey } 10 Sept '39 ✓ 16 Apr '40 ✓ 220 ✓  
Assiniboine }

Osprey } 30 May '40 ✓ 22 Oct '40 ✓ 146 ✓  
Mangrove } 366 ✓

229  
10  
219  
1  
220

418  
273  
145  
1  
146

DATE OF DISCHARGE

DATE OF VESSEL POLICY

COMMISSIONER OF RESERVE

DATE OF VESSEL POLICY

DATE OF DISCHARGE

DATE OF VESSEL POLICY

DATE OF VESSEL POLICY

# STATEMENT OF ACCOUNT

Extract from the ledger of H.M.C.S. "MARGAREE" ending 31st OCTOBER 1940

List 5-2 No. 99 (Name) CARTER, Victor E. Rank Rating A/L/SMN. No. 2818

When entered 1st Oct. Date of appearance 1st Oct. Whither discharged "DD"

|                                                              | \$  | c.  |
|--------------------------------------------------------------|-----|-----|
| CREDIT from former account                                   |     | 73  |
| Pay as A.B. from 1st Oct. to 31st Oct. 31 days at \$1.85 day | 62  | 00  |
| " S.D. " " " " " " (31 " .15 " )                             |     |     |
| " A/L/ SMN. " 1st Aug. " " " (92 " 25 adj.)                  | 23  | 00  |
| " " " " " " " ( " " )                                        |     |     |
| " " " " " " " ( " " )                                        |     |     |
| Kit Upkeep Allowance                                         | 3   | 33  |
| OTHER CREDITS: H.L.M.                                        | 2   | 86  |
| G.M.                                                         | 1   | 32  |
| Total credits                                                | 93  | 24  |
| DEBT from former account Nil                                 |     |     |
| PAYMENTS:—                                                   |     |     |
| 1st                                                          | 2nd | 3rd |
| 1st month 8.94                                               |     |     |
| 2nd month                                                    |     |     |
| 3rd month                                                    |     |     |
| Total                                                        | 8   | 94  |
| Allotment October                                            | 44  | 00  |
| Pension deduction (Officers) charged to of                   |     |     |
| Hospital stoppages                                           |     |     |
| Mulcts                                                       |     |     |
| OTHER CHARGES:                                               |     |     |
| Total debits                                                 | 52  | 94  |
| Balance Cr. or Dr.                                           | 40  | 30  |

Number of days actually victualled during period mentioned above 22

| NOT<br>VICTUALLED | LENT, SICK OR<br>LEAVE | INCLUSIVE DATE |    | No. OF<br>DAYS | SHIP, HOSPITAL, etc.,<br>IN WHICH BORNE |
|-------------------|------------------------|----------------|----|----------------|-----------------------------------------|
|                   |                        | FROM           | TO |                |                                         |
|                   |                        |                |    |                |                                         |
|                   |                        |                |    |                |                                         |
|                   |                        |                |    |                |                                         |
|                   |                        |                |    |                |                                         |

Date 1st APRIL 1941

for ACCOUNTANT OFFICER  
PAYMASTER SUB/LIEUT. R.C.N.V.R.

P 41833

## ACCOUNTS OF MEN DISCHARGED

APR 16 1941  
62 C 289  
CANADA

Account of the Balance of Wages, the Sale of Clothes and Effects  
and the other Credits of Men Discharged to the  
Shore, D. D. or Run

Name..... VICTOR E. ~~MARK~~ CARTER..... Rating A/LDG. SMN. (T).  
Official No. 2818..... H.M.C.S. "MARGAREE"..... List 5-2/99  
Who\* was "DD"..... on the 22nd OCTOBER..... 19 40.

|                                                                                                          |    |      |
|----------------------------------------------------------------------------------------------------------|----|------|
| Net sum due on ledger on account of Wages.....                                                           | \$ | cts. |
| Proceeds of sale of Effects charged against Wages, brought from the other side                           |    | NIL  |
| CASH—                                                                                                    |    |      |
| Proceeds of sale of Effects, paid for in Cash, brought from the other side.....                          | \$ | cts. |
| Found amongst Effects.....                                                                               |    | NIL  |
| Debts collected \$.....                                                                                  |    | NIL  |
| Cash debited in the Accountant Officer's Cash Acct.....                                                  |    | NIL  |
| If in debt in ledger, amount to be stated (in red ink).....                                              |    | NIL  |
| Rate of allotment (in words)..... TWENTY-FIVE & TEN & SEVEN & TWO..... charged to..... 31st OCTOBER 1940 |    |      |
| Name of ship from which transferred..... H.M.C.S. MARGAREE.....                                          |    |      |
| Total BALANCE CREDITOR.....                                                                              | 40 | 30   |

noted  
DNPA(G)  
b40 19/7/45

We hereby certify that we have every reason to believe that the above account contains a true statement of all wages, Effects, and other Credits or Debts on the Ledger of... H.M.C.S. "MARGAREE"..... amounting to a net balance†..... CREDITOR of... FORTY-..... dollars... THIRTY-..... cents.

Dated on board H.M.C.S. STADACONA..... at HALIFAX.....  
NOVA SCOTIA..... this 25th..... day of MARCH..... 19 41.

Approved

Accountant Officer  
PAYMASTER SUB/LIEUT. R.C.N.V.R.  
Initials of the Assistant Accountant Officer

ACTING CAPTAIN R.C.N. Commanding Officer.

For Use at Headquarters. \$.....cts.....credited on Inspector's certificate

No.....to.....

Signature.....

Date.....19.....

\*State whether discharged on shore, D.D. or Run. †State whether "debtor" or "creditor".  
§Subscription for Charitable or other purposes should not be shown hereon, but on a Remittance List, and dealt with as laid down in the King's Regulations.

C.N.S. 46

10M-10-40 (7450)  
H.Q. N.S. 815-9-45

Ledger { Fair  
Rough

MEMORANDUM FOR

P. 64

*910 Victoria Drive*  
Mrs. Ada Carter,

1339 Harwood Street,

Vancouver, B.C.

Any further communication on this subject should be addressed to:—

THE SECRETARY,  
DEPARTMENT OF NATIONAL DEFENCE,  
OTTAWA, ONTARIO  
ATTENTION: ADMINISTRATOR OF ESTATES

and the following number quoted:—

H.Q. 62-C-289 FD. 205

DEPARTMENT OF NATIONAL DEFENCE  
OTTAWA, ONT.

July 2, 1941 66

For the purpose of record and in the event of there being any balance of pay, medals or memorials available for distribution (according to law) on account of the late

CARTER, Victor Edward, A/Ldg. Sea.

No. 2818, R.C.N., H.M.C.S. Margaree

it is necessary that the requisite information regarding the deceased and his relatives should be furnished on the inside of this form in strict accordance with the printed instructions. The particulars required are to be carefully filled in and the Declaration on the back should then be signed in the presence of a Clergyman, Priest or Local Magistrate, who should be asked to complete and sign the Certificate. This form should then be returned to the above address.

(L.M. Firth) Major,  
Administrator of Estates.



STATEMENT of the Names, Ages and Addresses, or Dates of Death, of all the relatives that the deceased ever had in each of the degrees specified below.

| Degrees of Relationship | RELATIVES<br>required to be accounted for                                                                                                 | INFORMANT'S STATEMENT                                                                         |                           |                                                                                                                            |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------|
|                         |                                                                                                                                           | NAME IN FULL<br>of any Relative, if any, in each degree<br>inquired for                       | Age                       | ADDRESS IN FULL<br>of each surviving Relative, opposite his<br>or her name, and date of death<br>of each deceased relative |
| 1                       | Widow of the Deceased.....                                                                                                                |                                                                                               |                           |                                                                                                                            |
| 2                       | Children of the Deceased and<br>dates of their Births.....                                                                                |                                                                                               |                           |                                                                                                                            |
| 3                       | Father of the Deceased.....                                                                                                               | Elmer Douglas Carter                                                                          | 45                        | 910 Victoria Dr.                                                                                                           |
| 4                       | Mother of the Deceased.....                                                                                                               | Ada Grace Carter                                                                              | 43                        | 910 Victoria Dr.<br>Vancouver B.C.                                                                                         |
| 5                       | Brothers<br>of the<br>Deceased                                                                                                            | Full<br>Blood<br>Robert Douglas Carter }<br>Ronald Stanley Carter }<br>Eger Mitchell Carter } | 22<br>20<br>19            | Navy.                                                                                                                      |
|                         |                                                                                                                                           | Half<br>Blood                                                                                 |                           |                                                                                                                            |
| 6                       | Sisters<br>of the<br>Deceased                                                                                                             | Full<br>Blood<br>Mrs Doreen Clark,                                                            | 18                        | 721 Admirals Rd<br>Esquimalt B.C.                                                                                          |
|                         |                                                                                                                                           | Half<br>Blood                                                                                 |                           |                                                                                                                            |
| 7                       | Names of brothers or sisters (whether<br>of the full or the half blood) of the De-<br>ceased, who are dead, and date of death<br>of each. | Names and ages of their children<br>(if any)                                                  | Address of their children |                                                                                                                            |
|                         |                                                                                                                                           |                                                                                               |                           |                                                                                                                            |

ONLY IF NO RELATIVES IN THE DEGREES ABOVE ARE NOW LIVING, THE FOLLOWING PARTICULARS SHOULD BE GIVEN

|   |                                                                                         | NAMES OF THOSE LIVING | Age | ADDRESS IN FULL |
|---|-----------------------------------------------------------------------------------------|-----------------------|-----|-----------------|
| 8 | Grand-Parents of the Deceased.....                                                      |                       |     |                 |
| 9 | Uncles and Aunts by blood of<br>the Deceased (not Uncles and<br>Aunts by marriage)..... |                       | Age |                 |

# FULL PARTICULARS AS TO IDENTITY

|    |                                                                                                                   |                                            |
|----|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 10 | What is the full name of the deceased?                                                                            | Victor Edward Carter                       |
| 11 | Give the month and year of his birth.                                                                             | Nov 1 <sup>st</sup> 1919                   |
| 12 | Where and when were his parents married?                                                                          | 1915 London England                        |
| 13 | Was he ever married? If so, state exact place and date of marriage.                                               |                                            |
| 14 | Did he leave a (later) Will? If so, it should be forwarded.                                                       | C                                          |
| 15 | Is there any other estate which will necessitate application being made for Probate or Letters of Administration? | Account in Bank of Montreal Esquimalt B.C. |

## PARTICULARS OF DOMICILE

|    |                                                                                          |                                                        |
|----|------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 16 | Where was deceased born?                                                                 | Victoria B.C.                                          |
| 17 | In what Province, Country or State did he reside, and in which last?                     | 721 Admirals Rd Esquimalt B.C.                         |
| 18 | How long in each?                                                                        |                                                        |
| 19 | What was the nature of his employment?                                                   | Navy                                                   |
| 20 | Did he own the house or homestead in which he lived? If so, where?                       |                                                        |
| 21 | Did he ever state verbally, or in writing, where he intended to make his permanent home? |                                                        |
| 22 | State <u>your</u> postal address in full.                                                | Mrs A E Carter<br>910 Victoria Drive<br>Vancouver B.C. |

## PARTICULARS AS TO CLAIMS

|    |                                                                                                                                                                                |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 23 | Have the funeral expenses been paid? If so, by whom?                                                                                                                           |  |
| 24 | Are there any outstanding claims against the estate? If so, furnish full name and address of each Creditor in this space and enclose his Bill of Account.<br>(See Note Below). |  |

NOTE.—Paragraph 24 refers to debts incurred for board and lodging, medical and funeral expenses, money borrowed, goods purchased, etc.; the following information to be embodied in all accounts submitted:—

1. Name and address of Creditor.
2. Detailed statement of particulars of claim with date or dates incurred.
3. At the end of his statement the creditor should certify that the account is just and reasonable, that no payments save as shown, have been made thereon and that he holds no security therefor; the creditor should then sign same, and if you admit that the claim is correct, then you "O.K." the bill and sign same.

(PLEASE TURN OVER)

# DECLARATION

\*Insert degree of relationship, for example "Widow," "Father," "Brother," etc.

I hereby declare that the foregoing particulars are correct, and a true and complete statement of all the relatives that the deceased ever had in the degrees inquired for; and that I am the

\*.....*Mother*.....of the deceased.

N.B. To be signed in full in the presence of a Clergyman, Priest or Local Magistrate

*A. G. Carter*

{Signature of Informant

# CERTIFICATE

I hereby certify that, to the best of my knowledge and belief.....*Mrs A. G. Carter*

\*See above

.....{ Name of Informant } is the \*.....*Mother*.....of the Deceased above described, and I believe the above Declaration and the Statement of Relatives made by the Informant and signed in my presence to be complete and correct.

Dated at.....*Vancouver, B.C.*.....this.....*7th*.....day of.....*August*.....19*41*.

Signature of Clergyman, Priest or Magistrate

*(Rev) Robert Moses*

Qualification.....

*Clergyman*

Address.....*1885 Venables Street, Vancouver, B.C.*

NOTE—Before granting the above Certificate, care should be taken to see that the Informant gives particulars concerning the death of any Relative stated by him or her to have died, and that the full name and address of each surviving Relative enquired after is stated in its proper place in the Statement opposite.

OFFICIAL COPY  
NAVAL MESSAGE

S. 1320D  
10 Mil.-5-40 (5005)  
N.S. 815-9-1320D

To:

MRS. ADA CARTER  
1339 HARWOOD ST.  
VANCOUVER B.C.

From:

62 6 289

41

THE MINISTER OF NATIONAL DEFENCE DEEPLY REGRETS  
TO INFORM YOU THAT YOUR SON VICTOR EDWARD CARTER  
ACT LEADING SEAMAN R C N O.N. 2818 IS MISSING,  
BELIEVED KILLED.

-/26

L/T P/L REC'D SDO AB 27-10-40 5427  
1518/26